

APPLICATION FOR PERMIT

Serial No. 10907

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 24 1942
Returned to applicant for correction
Corrected application filed

The undersigned Bartholomae Oil Corporation, a corporation
Name of applicant
of Fullerton, County of Orange,
State of California, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) California, March 30, 1923

1. The source of the proposed appropriation is ^a well to be known as
Name of stream, lake, or other source
FISH CREEK WELL NO. 3

2. The amount of water applied for is 0.2 second-feet.
One second-foot equals 40 miners' inches

The water to be used for Stockwatering and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use

3. The water is to be diverted from its source at the following point:
At a point from which the SW corner T. 16 N., R. 53 East, M.D.M. bears
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
South 12° 8' west 9139.41 feet. Located in SE 1/4 of NW 1/4 of Section
30, T. 16 N., R. 53 East, M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at the Fish Creek Well No. 3, in SE 1/4 of NW 1/4 of
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
of section 30, T. 16 N., R. 53 East, M.D.M.
- (f) Point of return of water to stream
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 350 head of cattle

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Drilled well, with 6 5/8 and 4 5/8 casing, water to be pumped by windmill and stored in tank of approximately 5,000 gallons capacity, and turned into stockwatering trough through pipe, to be located at the place of diversion close by the well. Tank and trough to be made of steel, trough to be 24 inches wide, and 12 inches deep. 1 1/2 inch pipe to be used.

- 5. Estimated cost of works \$3,000
6. Estimated time required to construct works 50 days or more.
7. Remarks

For use of applicant

Bartholomae Oil Corporation, Applicant.

By W. R. Reynolds, Attorney.

Compared RMA - C.T.

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.011 of a cubic foot per second, or sufficient to water 350 head of cattle.

Actual construction work shall begin on or before December 8, 1943

Proof of commencement of work shall be filed before January 8, 1944

Work must be prosecuted with reasonable diligence and be completed on or before December 8, 1945

Proof of completion of work shall be filed before January 8, 1946

Application of water to beneficial use shall be made on or before December 8, 1946. Proof of the application of water to beneficial use must be filed with State Engineer on or before January 8, 1947

Map Filed DEC 24 1942

Proof of commencement of work filed NOV 22 1943 WITNESS MY HAND AND SEAL this 8th day

Certificate No. 2797, Issued July 19, 1944, for 192 stock of June, 1943

Recorded July 17, 1944, by B. P. ... of Labor, ...

Alfred Henry Smith, State Engineer.

Compared RMA