

**ASSIGNED**

**AMENDED**  
APPLICATION FOR PERMIT

Serial No. 8874

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office APR 20 1929  
Returned to applicant for correction DEC 12 1929  
Corrected application filed FEB 10 1930

The undersigned H.R. Jepsen, Clerk of the Board of County  
commissioners acting as a town Board for the ~~incorporated~~ town of  
of Gardnerville, County of Douglas,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake, or other source

2. The amount of water applied for is 3.5 second-feet.  
One-second-foot equals 40 miners' inches

3. The water to be used for Municipal  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
Well No. 1 S. 87° 47' W. 3857.0 feet, and Well No. 2 S. 86° 15' W.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.  
3946.0 feet from the Section Corner common to Sections 3 & 4. T. 12  
N., R. 20 E., and Sections 33 & 34, T. 13 N; R. 20 E., M.D. M.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

(a) Number of acres to be irrigated is Area of lawns and gardens unknown

(b) Description of land to be irrigated NE 1/4 NW 1/4 and NW 1/4 NW 1/4 Section 4, T.  
Describe by legal subdivision, or if on unsurveyed land it should  
12 N; R. 20 E., and the NE 1/4 SE 1/4 and SE 1/4 SE 1/4 Section 32, and NW 1/4 SW 1/4,  
be so stated and a description provided in accordance with special instruction from the State Engineer, when application is returned for correction.  
SW 1/4 SW 1/4 and SE 1/4 SW 1/4 Section 33, T. 13 N; R. 20 E., M.D.M.

(c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

(d) Power to be developed is \_\_\_\_\_ horsepower.  
Well No. 1--S. 87° 47' W. 3857.0 Ft.)

(e) Works to be located Well No. 2--S. 86° 15' W. 3946.0 FT.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

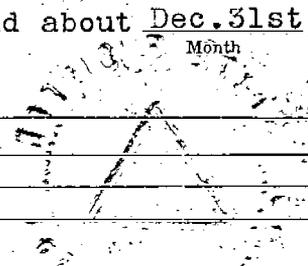
Both wells tied to the corner common to Sections 4 & 5, T. 12 N; R. 20 E. and  
Sections 33 and 34, T. 13 N; R. 20 E., M.D.M.

(f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered \_\_\_\_\_

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

(i) Remarks \_\_\_\_\_



DESCRIPTION OF PROPOSED WORKS

Well No. 1--4 inches in diameter 250 feet deep. Operated by a 7.5 H.P. motor  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

Has two cast iron storage tanks with a capacity of 3000 gallons each.  
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

Well No. 2---10 inches in diameter 300 feet deep. Operated by a 15  
H.P. motor. Turbine pumps directly into the water main.

5. Estimated cost of works \$25,000

6. Estimated time required to construct works 5 years

7. Remarks Board of County Commissioners, acting as a town board for  
the unincorporated Town of Gardnerville, Douglas County, Nevada.  
For use of applicant

Applicant.

By H.R. Jepsen  
Co. Clerk.

Compared ME-CT

This sheet inspected  
Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,  
and do hereby grant the same, subject to the following limitations and  
conditions:

This Permit is issued subject to all prior rights. It is  
understood that the 3.5 cubic feet of water per second herein granted  
is only a temporary allowance and that the final water right obtained  
under this permit will be dependent upon the amount of water actually  
placed to a beneficial use. A suitable measuring device must be in-  
stalled and accurate measurements of the water placed to a beneficial  
use must be included in the proof of such use when filed. The State  
reserves the right to regulate the use of the water herein granted at  
any and all times.

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed 3.5  
cubic feet per second.

Actual construction work shall begin on or before July 1, 1931.

Proof of commencement of work shall be filed before August 1, 1931.

Work must be prosecuted with reasonable diligence and be completed on or  
before July 1, 1935.

Proof of completion of work shall be filed before August 1, 1935.

Application of water to beneficial use shall be made on or before  
July 1, 1938.

Proof of the application of water to beneficial  
use must be filed with State Engineer on or before August 1, 1938.

Map Filed Feb 10 1930  
Proof of labor filed OCT 28 1935  
Proof of completion of work filed OCT 28 1935  
Proof of Beneficial use filed MAY 16 1939  
WITNESS MY HAND AND SEAL this 21st day  
of January, 1931.

Certificate No. 2513, issued Mar 11, 1940 for 3.5 cfs. Municipal Dept. No. 1000  
Recorded Mar 14, 1940; Ex. A. water rights - 16000  
Douglas County Records  
By: State Engineer.

Abrogated By: 60576 3.5 cfs  
Assistant State Engineer