

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
 WELL DRILLER'S REPORT

OFFICE USE ONLY  
 Log No. **99790**  
 Permit No. \_\_\_\_\_  
 Basin **162**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **29933**

1. OWNER **EDDIE GRAY** ADDRESS AT WELL LOCATION **3780 S NEWBERRY AVE**  
 MAILING ADDRESS **3780 S NEWBERRY AVE**  
**PAHRUMP, NV**

2. LOCATION **NW** 1/4 **SE** 1/4 Sec. **34** T **20S** N/S R **53E** E **NYE** County  
 PERMIT NO. \_\_\_\_\_ CALVADA VALLEY UNIT 4A  
Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

| Material | Water Strata | From | To  | Thickness |
|----------|--------------|------|-----|-----------|
| CLAY     |              | 0    | 14  | 14        |
| CALICHE  |              | 14   | 34  | 20        |
| CLAY     |              | 34   | 68  | 34        |
| CALICHE  | WB           | 68   | 84  | 16        |
| CLAY     |              | 84   | 109 | 25        |
| CALICHE  | WB           | 109  | 116 | 7         |
| CLAY     |              | 116  | 148 | 32        |
| CALICHE  | WB           | 148  | 162 | 14        |
| CLAY     |              | 162  | 185 | 23        |
| CALICHE  |              | 185  | 200 | 15        |

DCNR/DWR RECEIVED  
 JUN 13 2006  
 LAS VEGAS OFFICE

8. WELL CONSTRUCTION  
 Depth Drilled **200** Feet Depth Cased **200** Feet

HOLE DIAMETER (BIT SIZE)  
 From **10** Inches To **0** Feet  
 From **200** Feet To \_\_\_\_\_ Feet  
 From \_\_\_\_\_ Inches To \_\_\_\_\_ Feet  
 From \_\_\_\_\_ Inches To \_\_\_\_\_ Feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
| 6                  | 3.63                | .250                    | 0           | 200       |

Perforations:  
 Type perforation **SAWCUT**  
 Size perforation **1/8 X 3**

|      |            |         |            |      |
|------|------------|---------|------------|------|
| From | <b>100</b> | feet to | <b>120</b> | feet |
| From | <b>140</b> | feet to | <b>160</b> | feet |
| From | <b>180</b> | feet to | <b>200</b> | feet |
| From |            | feet to |            | feet |
| From |            | feet to |            | feet |

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout

Gravel Packed:  Yes  No  
 From **50** feet to **200** feet

9. WATER LEVEL  
 Static water level **76** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **GREAT BASIN DRILLING CO. OF NEVADA, INC.**  
Contractor  
 Address **1220 E MANSE RD**  
Contractor  
**PAHRUMP, NV. 89048**  
 Nevada contractor's license number issued by the State Contractor's Board **47333**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1426**  
 Signed *[Signature]*  
By driller performing actual drilling on-site or contractor  
 Date **6/9/2006**

Date started **6/7/2006**, 19  
 Date completed **6/7/2006**, 19

7. WELL TEST DATA

| TEST METHOD: | Bailer |                               | Pump         | Air Lift |
|--------------|--------|-------------------------------|--------------|----------|
|              | G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |          |
|              |        |                               |              |          |
|              |        |                               |              |          |
|              |        |                               |              |          |
|              |        |                               |              |          |