

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. 98619  
 Permit No. \_\_\_\_\_  
 Basin 212

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 29237

1. OWNER Wood Side Homes Inc. ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS 3855 S. Jones Blvd  
Las Vegas Nevada 89103

2. LOCATION SE 1/4 SW 1/4 Sec. 34 T. 22S N/S R60 E Clark County  
 PERMIT NO. 176-34-401-003 Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

| Material  | Water Strata | From | To | Thick-ness |
|---|--------------|------|----|------------|
| Abandon 6 5/8 Well  |              |      |    |            |
| Depth 675 Ft.   |              |      |    |            |
| No pump   |              |      |    |            |
| No Debris   |              |      |    |            |
| Static Water 521 Ft.  |              |      |    |            |
| Perferate from Bottom up to 460 ft.                             |              |      |    |            |
| Cement from Bottom up to 275 Ft.                                |              |      |    |            |
| Cement with 27 Sack Neat Cement # 20 Ft. Cement Plug in the top |              |      |    |            |
| PLUGGED BY GWMP<br>ORIG/PLUG LOG # <u>82263</u>                 |              |      |    |            |
| DCNR/DWR<br>RECEIVED  |              |      |    |            |
| JAN 26 2006   |              |      |    |            |
| LAS VEGAS OFFICE  |              |      |    |            |

8. WELL CONSTRUCTION  
 Depth Drilled \_\_\_\_\_ Feet Depth Cased \_\_\_\_\_ Feet

HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
 Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
|                    |                     |                         |             |           |
|                    |                     |                         |             |           |

Perforations:  
 Type perforation \_\_\_\_\_  
 Size perforation \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Neat Cement  
 Cement Grout  
 Concrete Grout

Depth of Seal \_\_\_\_\_  
 Placement Method:  Pumped  Poured

Gravel Packed:  Yes  No  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

9. WATER LEVEL  
 Static water level 521 feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Vernon H. Dimick Contractor  
 Address 5360 N. Bonita Vista St. Contractor  
Las Vegas, Nevada 89149

Nevada contractor's license number issued by the State Contractor's Board 10062  
 Nevada driller's license number issued by the Division of Water Resources, the on site driller 552

Signed VH Dimick  
 By driller performing actual drilling on site or contractor  
 Date 1-26-06

Date started 1/16/06, 19\_\_\_\_  
 Date completed 1/26/06, 19\_\_\_\_

7. WELL TEST DATA

| TEST METHOD:  | G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|--------|-------------------------------|--------------|
| <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift |        |                               |              |
|   |        |                               |              |
|   |        |                               |              |
|   |        |                               |              |