

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. **97446**  
 Permit No. \_\_\_\_\_  
 Basin **162**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **28570**

1. OWNER **TRESE & DEBRA VACKAR**  
 MAILING ADDRESS **2121 W LABRADOR ST PAHRUMP, NV**  
 ADDRESS AT WELL LOCATION **2121 W LABRADOR ST**

2. LOCATION **SW** 1/4 **NE** 1/4 Sec. **31** T **20S** N/S R **53E** E **NYE** County  
 PERMIT NO. \_\_\_\_\_ Issued by Water Resources  
**36-471-71** Parcel No. Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
CLAY		0	15	15
CALICHE		15	21	6
CLAY		21	60	39
CALICHE	WB	60	90	30
CLAY		90	105	15
SILT	WB	105	128	23
CALICHE	WB	128	140	12
CLAY		140	160	20
CALICHE	WB	160	174	14
CLAY		174	181	7
CALICHE	WB	181	195	14
CLAY		195	208	13
CALICHE	WB	208	220	12

DCNR/DWR  
RECEIVED

OCT 12 2005

LAS VEGAS OFFICE

8. WELL CONSTRUCTION  
 Depth Drilled **220** Feet Depth Cased **220** Feet

HOLE DIAMETER (BIT SIZE)  
 From **10** Inches To **0** Feet **220** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>6</b>	<b>3.63</b>	<b>.250</b>	<b>0</b>	<b>220</b>

Perforations:  
 Type perforation **SAWCUT**  
 Size perforation **1/8 X 3**

From <b>120</b> feet to <b>220</b> feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet

Surface Seal:  Yes  No  
 Depth of Seal **50**  
 Placement Method:  Pumped  Poured  
 Seal Type:  Neat Cement  Cement Grout  Concrete Grout

Gravel Packed:  Yes  No  
 From **50** feet to **220** feet

9. WATER LEVEL  
 Static water level **75** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **GREAT BASIN DRILLING CO. OF NEVADA, INC.** Contractor  
 Address **P.O. BOX 4220** Contractor  
**PAHRUMP, NV. 89048**  
 Nevada contractor's license number issued by the State Contractor's Board **47333**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1426**  
 Signed *[Signature]*  
 By driller performing actual drilling on-site or contractor  
 Date **9/29/2005**

Date started **9/26/2005** . 19  
 Date completed **9/26/2005** . 19

7. WELL TEST DATA

TEST METHOD:	<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift Draw Down (Feet Below Static)		Time (Hours)
	G.P.M.		