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WHITE-DIVISION OF WATER RESOURCES
CANARY-CLIENT'S COPY
PINK-WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

OFFICE USE ONLY
Log No. **96846**
Permit No. _____
Basin **212**

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO **26248**

1. OWNER **American Pacific Corp** ADDRESS AT WELL LOCATION _____
 MAILING ADDRESS **3820 Howard Hughes Parkway** **Sunset and Burns Rd**
Las Vegas NV 89107 **Henderson NV**
 2. LOCATION **Sec 1/4 NW 1/4 Sec 1 T. 22 N/S R. 62 E Clark** County
 PERMIT NO. **171-01-202-001** Issued by Water Resources Parcel No. _____ Subdivision Name _____

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other _____
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock
 5. WELL TYPE
 Cable Rotary RVC
 Air Other **Sonic**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Fill silty sand gravel cbs		0	15 1/2	15 1/2
Silty Clay		15 1/2	17	
Benonite Chips		44	47	3
Flugh mant with 2' x 2' pnd				

DCNR/DWR RECEIVED
JUN 22 2005

LAS VEGAS OFFICE

8. WELL CONSTRUCTION
 Depth Drilled **47** Feet Depth Cased **44** Feet
 HOLE DIAMETER (BIT SIZE)
 From 8 Inches To 47 Feet
 _____ Inches _____ Feet _____ Feet
 _____ Inches _____ Feet _____ Feet
 _____ Inches _____ Feet _____ Feet
 CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
4"	Sch 40	Sch 40 PVC	0	24
4"	Sch 40	Screen PVC	24	44

Perforations:
 Type perforation **Pvc Screen**
 Size perforation **1.040**
 From **24** feet to **44** feet
 From _____ feet to _____ feet

Surface Seal: Yes No Seal Type:
 Neat Cement
 Cement Grout
 Concrete Grout
 Depth of Seal **22**
 Placement Method: Pumped Poured **Benonite**

Gravel Packed: Yes No
 From **22** feet to **44** feet

Date started **5/13**, 20 **05**
 Date completed **5/13**, 20 **05**

7. WELL TEST DATA

TEST METHOD: Bailer Pump Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

9. WATER LEVEL
 Static water level _____ feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **Prosonic Corporation** Contractor
 Address **419 E Juniper Mesa, AZ 85204** Contractor
 Nevada contractor's license number issued by the State Contractor's Board **0051765**
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1988**
 Signed **Jim Zimmerman**
 By driller performing actual drilling on site or contractor
 Date **06/05/2005**