WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 96558
Permit No.
Basin 223

NOTICE OF INTENT NO. 27978

1. OWNER TANNER PAWN SHOP
MAILING ADDRESS
ADDRESS AT WELL LOCATION 111 E. MESQUITE BLVD MESQUITE, NV

2. LOCATION SW ¼ NE ¼ Sec. 18 T. 71 N/S R. 16 E. CLARK County
PERMIT NO. (Issued by Water Resources) 00116603013 (Parcel No.) 13S-71E-16-D8B

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other

4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☒ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☒ Rotary ☐ RVC
☐ Air ☐ Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| ATEMPTED TO PULL CASING COULD NOT PULL CASING | | 30 | 0 | |
| PUMPED NEAT CEMENT BENTONITE MIX | | 30 | 0 | |

DCNR/DWR
RECEIVED
MAR 28 2005
LAS VEGAS OFFICE

Date started 2-25-05, 2005
Date completed 2-25, 2005

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|---|---|
| | | |

8. WELL CONSTRUCTION
Depth Drilled ..... Feet Depth Cased ..... Feet

HOLE DIAMETER (BIT SIZE)
3-3" Inches From ..... Feet To ..... Feet
Inches ..... Feet ..... Feet
Inches ..... Feet ..... Feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| 2.0 | | SCH 40 | 0 | 30' |

Perforations:
Type perforation
Size perforation
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

Surface Seal: ☒ Yes ☐ No
Depth of Seal 0-30'
Placement Method: ☒ Pumped ☐ Poured
Seal Type: ☒ Neat Cement ☐ Cement Grout ☐ Concrete Grout

Gravel Packed: ☐ Yes ☐ No
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 15' feet below land surface
Artesian flow ..... G.P.M. ..... P.S.I.
Water temperature ..... °F Quality

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name TENV (Contractor)
Address 1973 N. NELLIS BLVD (Contractor)
P.O. BX 303 LV, NV 89115
Nevada contractor's license number issued by the State Contractor's Board 55860
Nevada driller's license number issued by the Division of Water Resources, the on-site driller M-1953
Signed [signature] (By driller performing actual drilling on site or contractor)
Date 3-23-05

(Rev. 12-01) USE ADDITIONAL SHEETS IF NECESSARY (O)-627