

COPIES TO  
 - DIVISION OF WATER RESOURCES  
 - CLIENT'S COPY  
 - WELL DRILLER'S COPY

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES

OFFICE USE ONLY  
 Log No. 96476  
 Permit No. \_\_\_\_\_  
 Basin 212

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 27353

PRINT OR TYPE ONLY

1. OWNER NEVADA DEVELOPMENT PARTNERS LP ADDRESS AT WELL LOCATION 2170 S LAS VEGAS BLVD.  
 MAILING ADDRESS 727 W SEVENTH ST. #800 LAS VEGAS, NV  
LOS ANGELES, CA 90017-3715 2710

2. LOCATION SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Sec 09 T 21 S R 61 E CLARK County  
 PERMIT NO. DW1189 162-09-613-002  
Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other Dewater  
 4. PROPOSED USE Dewater  
 Domestic  Irrigation  Test  Monitor  Stock  
 Municipal/Industrial  Air  Other  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

6. LITHOLOGIC LOG

| Material                    | Water Strata | From | To | Thickness |
|-----------------------------|--------------|------|----|-----------|
| <b>15-40' dewater wells</b> |              |      |    |           |
| Brown dirt & rock           |              | 0    | 8  | 8         |
| Silt                        | x            | 8    | 12 | 4         |
| White clay                  |              | 12   | 14 | 2         |
| Brown silty clay            | xx           | 14   | 19 | 5         |
| Brown clay                  |              | 19   | 25 | 6         |
| Brown silty clay            |              | 25   | 30 | 3         |
| White silty clay            |              | 30   | 32 | 4         |
| Brown silty clay            |              | 32   | 36 | 4         |
| Caliche                     |              | 36   | 40 | 4         |

8. WELL CONSTRUCTION  
 Depth Drilled \_\_\_\_\_ Feet Depth Cased \_\_\_\_\_ Feet  
 HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
|                    |                     |                         |             |           |

Perforations:  
 Type perforation \_\_\_\_\_  
 Size perforation \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal \_\_\_\_\_  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From \_\_\_\_\_ feet to 40 feet

9. WATER LEVEL  
 Static water level \_\_\_\_\_ feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Date started 3/21, 20 05  
 Date completed 3/29, 20 05

7. WELL TEST DATE

| TEST METHOD:  | G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|--------|-------------------------------|--------------|
| <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift |        |                               |              |
|   |        |                               |              |
|   |        |                               |              |
|   |        |                               |              |

Name ALLEN DRILLING INC.  
(CONTRACTOR)  
 Address 4015 WEST TOMPKINS AVE.  
(CONTRACTOR)  
LAS VEGAS, NV 89103  
 Nevada contractor's license number issued by the State Contractor's Board 18916 & 18917  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller ABDS2161  
 Signed [Signature]  
 By driller performing actual drilling on site or contractor  
 Date 4/28/05

**ALLEN DRILLING INC.**  
**DRILLER**  
 MAY 09 2005  
**LAS VEGAS OFFICE**