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STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. 96471  
 Permit No. \_\_\_\_\_  
 Basin 212

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 27353

1. OWNER NEVADA DEVELOPMENT PARTNERS LP ADDRESS AT WELL LOCATION 2170 S LAS VEGAS BLVD.  
 MAILING ADDRESS 727 W SEVENTH ST. #800 LAS VEGAS, NV 2710

2. LOCATION SW 1/4 NE 1/4 Sec 09 T 21 S R 61 E CLARK County  
 PERMIT NO. DW1189 162-09-613-002 Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other Dewater  
 4. PROPOSED USE Dewater  
 Domestic  Irrigation  Test  Monitor  Stock  
 Municipal/Industrial  Air  Other  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

6. LITHOLOGIC LOG

| Material             | Water Strata | From | To | Thickness |
|----------------------|--------------|------|----|-----------|
| 15-40' dewater wells |              |      |    |           |
| Brown dirt & rock    |              | 0    | 8  | 8         |
| Silt                 | x            | 8    | 12 | 4         |
| White clay           |              | 12   | 14 | 2         |
| Brown silty clay     | xx           | 14   | 19 | 5         |
| Brown clay           |              | 19   | 25 | 6         |
| Brown silty clay     |              | 25   | 30 | 3         |
| White silty clay     |              | 30   | 32 | 4         |
| Brown silty clay     |              | 32   | 36 | 4         |
| Caliche              |              | 36   | 40 | 4         |

8. WELL CONSTRUCTION

Depth Drilled \_\_\_\_\_ Feet Depth Cased \_\_\_\_\_ Feet

HOLE DIAMETER (BIT SIZE)

| Inches | Feet  | Inches | Feet  |
|--------|-------|--------|-------|
| _____  | _____ | _____  | _____ |
| _____  | _____ | _____  | _____ |
| _____  | _____ | _____  | _____ |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
| _____              | _____               | _____                   | _____       | _____     |
| _____              | _____               | _____                   | _____       | _____     |

Perforations:

Type perforation \_\_\_\_\_  
 Size perforation \_\_\_\_\_

| From  | feet to | feet  |
|-------|---------|-------|
| _____ | _____   | _____ |
| _____ | _____   | _____ |
| _____ | _____   | _____ |
| _____ | _____   | _____ |
| _____ | _____   | _____ |

Surface Seal:  Yes  No Seal Type: \_\_\_\_\_  
 Depth of Seal \_\_\_\_\_  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From \_\_\_\_\_ feet to 40 feet

7. WELL TEST DATE

TEST METHOD:  Bailer  Pump  Air Lift  
 Draw Down (Feet Below Static) \_\_\_\_\_ Time (Hours) \_\_\_\_\_  
 G.P.M. \_\_\_\_\_

9. WATER LEVEL

Static water level \_\_\_\_\_ feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name ALLEN DRILLING INC.  
 (CONTRACTOR)  
 Address 4015 WEST TOMPKINS AVE.  
 (CONTRACTOR)  
LAS VEGAS, NV 89103  
 Nevada contractor's license number issued by the State Contractor's Board 18916 & 18917  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller ABDS2161  
 Signed [Signature]  
 By driller performing actual drilling on site or contractor  
 Date 4/28/05

RENEWED  
 MAY 09 2005  
 LAS VEGAS OFFICE