WASHOE # WL40249

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

office use only
Log No.....
Permit No.....
Basin 88

NOTICE OF INTENT NO 52015

1. OWNER **George Champman** ADDRESS AT WELL LOCATION **363 Linner Way**
MAILING ADDRESS **363 Linner Way**
Carson City, NV 89709

2. Location **NW** 1/4 **SE** 1/4 Sec **32** T **17N** R **20E** **Washoe** County
PERMIT NO. PARCEL NO. **050-393-11** SUBDIVISION NAME

3. WORK PERFORMED
New Well | Replace | Recondition
X Deepen | Abandon | Other

4. PROPOSED USE
X Domestic | Irrigation | Test
Municipal/Industrial | Monitor | Stock

5. WELL TYPE
Cable | X Rotary | RVC
X Air | Other | Mud

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Granite.		**185**	**268**	**83**
				0
Broken Granite.		**268**	**295**	**27**
				0
				0
				**0