

STATE OF NEVADA
 DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. 95740
 Permit No. _____
 Basin 162

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

Please complete this form in its entirety in
 accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **28166**

OWNER **DANIEL SHINHOFEN**
 MAILING ADDRESS **2451 BENNET PAHRUMP, NV**
 ADDRESS AT WELL LOCATION **2451 BENNET**

2. LOCATION **NE 1/4 NW 1/4 Sec. 1 T 22S** N/S R **53E** E **NYE** County
 PERMIT NO. **41-371-17** **CALVADA VALLEY UNIT 14**
Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
SANDY CLAY		0	47	47
CLAY		47	87	40
CALICHE	WB	87	89	2
CLAY		89	124	35
CALICHE	WB	124	132	8
CLAY		132	161	29
GRAVEL	WB	161	180	19

8. WELL CONSTRUCTION
 Depth Drilled **180** Feet Depth Cased **180** Feet

HOLE DIAMETER (BIT SIZE)
 From **10.25** Inches To **0** Feet
 From **0** Feet To **180** Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6	3.63	.250	0	180

Perforations:
 Type perforation **SAWCUT**
 Size perforation **1/8 X 3**

From **120** feet to **180** feet
 From _____ feet to _____ feet

Surface Seal: Yes No
 Depth of Seal **50**
 Placement Method: Pumped Poured
 Seal Type: Neat Cement Cement Grout Concrete Grout

Gravel Packed: Yes No
 From **50** feet to **180** feet

9. WATER LEVEL
 Static water level **85** feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **GREAT BASIN DRILLING CO. OF NEVADA, INC.**
 Address **P.O. BOX 4220 PAHRUMP, NV. 89048**
 Nevada contractor's license number issued by the State Contractor's Board **47333**
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1642**
 Signed *Thomas Dan*
 By driller performing actual drilling on-site or contractor.
 Date **4/4/05**

Date started **4/1/2005**, 19____
 Date completed **4/1/2005**, 19____

7. WELL TEST DATA

TEST METHOD:	Draw Down (Feet Below Static)		Time (Hours)
	G.P.M.		
<input type="checkbox"/> Bailer			
<input type="checkbox"/> Pump			
<input type="checkbox"/> Air Lift			

DCNR/DWR
 RECEIVED
 APR 07 2005
 LAS VEGAS OFFICE

10-15-73

MEMORANDUM FOR THE RECORD
SUBJECT: [Illegible]

DATE: 10-15-73
BY: [Illegible]

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