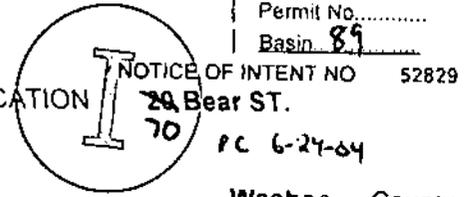


STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

office use only
Log No. 95150
Permit No.
Basin 89

1. OWNER **Barbra Phelps**
MAILING ADDRESS **7029 Bear ST.**
Carson City, NV 89704

ADDRESS AT WELL LOCATION **7029 Bear ST.**



2. Location **NE 1/4 SW 1/4 Sec 31 T 17N R 20E**
PERMIT NO. **PARCEL NO. 050-385-18**

SUBDIVISION NAME

3. WORK PERFORMED | 4. PROPOSED USE | 5. WELL TYPE
 New Well | Domestic | Cable Rotary RVC
Deepen | Replace | Recondition | Municipal/Industrial | Monitor | Test | Stock | Air | Other Mud
Abandon | Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Yellow Sand		0	29	29
Gray Clay		29	31	2
Gray Sand		31	115	84
Granit Gray	167	115	290	0

8. WELL CONSTRUCTION
Depth Drilled **290 feet** Depth Cased **290 feet**
HOLE DIAMETER (BIT SIZE)
From To
11 inches 0 feet 125 feet
8 3/4 inches 125 feet 180 feet
inches feet feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	12.94	188	+1 1/2	180
5 9/16	6.96	188	170	290

Perforations:
Type Perforation **Factory**
Size perforation **3/32 x 3"**
From 160 feet to 180 feet
From 190 feet to 210 feet
From 230 feet to 250 feet
From 270 feet to 290 feet
From feet to feet

Surface Seal YES No Seal Type:
Depth of Seal 100 feet Neat Cement
 Pumped Cement Grout
Poured Concrete Grout
Gravel Packed: Yes No
From 100 feet to 180 feet

9. WATER LEVEL
Static water level 17 feet below land surface
Artesian flow 0 GPM 0 P.S.I.
Water Temperature cold Degrees F Quality

Date started **5-28-04**
Date completed **6-4-04**

7. WELL TEST DATA

TEST METHOD:	Bailer	Pump	x Air Lift
G.P.M.	Draw Down (Feet Below Static)	Time (hours)	
15	83	1	
30	143	1	
40	263	1 1/2	

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name **McKay Drilling, Inc.**
2290 Pioneer Drive
Reno, NV 89509
NV Contractors No. **14170**
NV Driller's Lic (on site) **1261-T2**
Signed *Steve McKay*
By driller performing actual drilling on site or contractor
Date **6-10-04**

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