COPIES TO
- DIVISION OF WATER RESOURCES
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- WELL DRILLER'S COPY

PRINT OR TYPE ONLY

STATE OF NEVADA

DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 95080
Permit No.
Basin 212

NOTICE OF INTENT NO. 27400

1. OWNER TURNBERRY PAVILIONPARTNERS LP
MAILING ADDRESS 19501 BISCAYNE BLVD. #400
AVENTURA, FL 33180-2377

ADDRESS AT WELL LOCATION 2777 PARADISE RD.
LAS VEGAS, NV

2. LOCATION SE ¼ NE ¼ Sec 09 T 21 S R 61 E CLARK County

PERMIT NO. Issued by Water Resources
162-09-602-011 Parcel No.
Subdivision Name

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other

4. PROPOSED USE Dewater
☐ Domestic ☐ Irrigation ☐ Test
☒ Municipal/Industrial ☐ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☐ Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Abandon 6-dewater wells. | | | | |
| Pull casing and drill out to depth. | | | | |
| Filled with 2 yards of 9 sack sand cement grout in each well. | | | | |

DCNR/DWR
RECEIVED
FEB 09 2005
LAS VEGAS OFFICE

Date started 1/25, 20 05
Date completed 2/4, 20 05

7. WELL TEST DATE
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|---|---|
| | | |

8. WELL CONSTRUCTION
Depth Drilled ____ Feet Depth Cased ____ Feet

HOLE DIAMETER (BIT SIZE)

| | From | To |
|---|---|---|
| Inches | Feet | Feet |
| Inches | Feet | Feet |
| Inches | Feet | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| | | | | |

Perforations:
Type perforation
Size perforation
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

Surface Seal: ☐ Yes ☐ No Seal Type:
Depth of Seal ☐ Neat Cement
Placement Method: ☐ Pumped ☐ Cement Grout
☐ Poured ☐ Concrete Grout
Gravel Packed: ☐ Yes ☐ No
From ____ feet to ____ feet

9. WATER LEVEL
Static water level ____ feet below land surface
Artesian flow ____ G.P.M ____ P.S.I
Water temperature ____ °F Quality

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name ALLEN DRILLING INC. (CONTRACTOR)
Address 4015 WEST TOMPKINS AVE. (CONTRACTOR)
LAS VEGAS, NV 89103
Nevada contractor's license number issued by the State Contractor's Board 0018916 & 0018917
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1301
Signed ____ By driller performing actual drilling on site or contractor
Date 1/7/05

(Rev 12/01) USE ADDITIONAL SHEETS IF NECESSARY

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