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**WELL DRILLER'S REPORT**  
 Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 53578

1. OWNER Jim Taplin ADDRESS AT WELL LOCATION 550 JACKSON BANCH Rd  
 MAILING ADDRESS \_\_\_\_\_  
 2. LOCATION SE 1/4 NW 1/4 Sec 26 T 12 N/S R 19 E Douglas County  
 PERMIT NO. 12W-26-001-047 Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
DG		0	14	14
DG + BROWN CLAY		14	36	22
DG		36	114	78
WHITE DG CLAY		114	126	12
DG		126	170	44

8. WELL CONSTRUCTION  
 Depth Drilled 170 Feet Depth Cased 170 Feet  
 HOLE DIAMETER (BIT SIZE)  
 From 105/8 Inches To 170 Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>14</u>	<u>.188</u>	<u>+1</u>	<u>10</u>
<u>6 5/8</u>	<u>4</u>	<u>SDR 21</u>	<u>10</u>	<u>170</u>

Perforations:  
 Type perforation GRINDER CUT  
 Size perforation .045" x 4"  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From 150 feet to 170 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal 104 ft  Neat Cement  
 Placement Method:  Pumped  Concrete Grout  
 Poured  
 Gravel Packed:  Yes  No  
 From 104 feet to 170 feet

9. WATER LEVEL  
 Static water level 8 feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature COLD °F Quality CLEAR

Date started 21 Oct, 20 04  
 Date completed 23 Oct, 20 04

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift	<u>25 ft</u>		<u>1.5</u>

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name \_\_\_\_\_ Contractor  
 Address BLAIN DRILLING & PUMP CO. INC.  
P.O. Box 1255  
Carson City, NV 89702  
 Nevada contractor's license number 46498  
 issued by the State Contractor's Board  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 2167  
 Signed Jack Dotson  
 By driller performing actual drilling on site or contractor  
 Date \_\_\_\_\_

RECEIVED  
 OCT 26 PM 3:26  
 STATE ENGINEERS OFFICE