

STATE OF NEVADA
 DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. 94660
 Permit No. _____
 Basin 162
 NOTICE OF INTENT NO. **27300**

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

1. OWNER **FRANK SLESINSKI**
 MAILING ADDRESS **91 E. GEMINI DR. PAHRUMP, NV**
 ADDRESS AT WELL LOCATION **91 E. GEMINI**
 2. LOCATION **NW** 1/4 **SW** 1/4 Sec. **10** T **20S** N/S R **53E** E **NYE** County
 PERMIT NO. **35-131-60** Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other _____
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock
 5. WELL TYPE
 Cable Rotary RVC
 Air Other _____

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
CLAY		0	65	65
CALICHE	WB	65	68	3
CLAY		68	94	26
CALICHE	WB	94	106	12
CLAY		106	134	28
CALICHE	WB	134	142	8
CLAY		142	164	22
GRAVEL	WB	164	170	6

8. WELL CONSTRUCTION
 Depth Drilled **170** Feet Depth Cased **170** Feet
 HOLE DIAMETER (BIT SIZE)
 From **10.25** Inches To **0** Feet **170** Feet
 _____ Inches _____ Feet _____ Feet
 _____ Inches _____ Feet _____ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6	3.63	.250	0	170

Perforations:
 Type perforation **SAWCUT**
 Size perforation **1/8 X 3**
 From **110** feet to **170** feet
 From _____ feet to _____ feet

Surface Seal: Yes No Seal Type:
 Depth of Seal **50** _____ Neat Cement
 Placement Method: Pumped Cement Grout
 Poured Concrete Grout
 Gravel Packed: Yes No
 From **50** feet to **170** feet

9. WATER LEVEL
 Static water level **56** feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **GREAT BASIN DRILLING CO. OF NEVADA, INC.** Contractor
 Address **P.O. BOX 4220** Contractor
PAHRUMP, NV, 89048
 Nevada contractor's license number issued by the State Contractor's Board **47333**
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1642**
 Signed *Thomas Dan*
 By driller performing actual drilling on-site or contractor
 Date **12/8/04**

Date started **12/6/2004**, 19
 Date completed **12/8/2004**, 19

7. WELL TEST DATA

TEST METHOD:	<input type="checkbox"/> Bailer	<input type="checkbox"/> Pump	<input type="checkbox"/> Air Lift
G.P.M.	Draw Down (Feet Below Static)	Time (Hours)	

DCNR/DWR
 RECEIVED
 DEC 22 2004
 LAS VEGAS OFFICE