

OFFICE USE ONLY  
 Log No. **93609**  
 Permit No. \_\_\_\_\_  
 Basin **107**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

**WELL DRILLER'S REPORT**

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **534511**

1. OWNER **DA Development** ADDRESS AT WELL LOCATION **1160 CORTEZ**  
 MAILING ADDRESS \_\_\_\_\_  
 2. LOCATION **NE 1/4 SE 1/4 Sec. 12 T. 12 N/S R. 20 E Douglas** County  
 PERMIT NO. **1220-12.510-015** Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

| Material            | Water Strata | From | To  | Thick-ness |
|---------------------|--------------|------|-----|------------|
| DIRT-GRAVEL         |              | 0    | 8   | 8          |
| MEDIUM GRAVEL       |              | 8    | 26  | 18         |
| BROWN CLAY          |              | 26   | 61  | 35         |
| STREAKY CLAY-GRAVEL |              | 61   | 114 | 53         |
| MEDIUM GRAVEL       |              | 114  | 121 | 7          |
| STREAKY CLAY-ROCK   |              | 121  | 168 | 47         |
| MEDIUM GRAVEL       |              | 168  | 210 | 42         |

8. WELL CONSTRUCTION  
 Depth Drilled **210** Feet Depth Cased **210** Feet  
 HOLE DIAMETER (BIT SIZE)  
**105/8** Inches From **0** Feet To **210** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
| 65/8               | 14                  | .188                    | 1           | 10        |
| 65/8               | 4                   | JDR 21                  | 10          | 210       |

Perforations:  
 Type perforation **GRINDER CUT**  
 Size perforation **.040" X 4"**  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From **170** feet to **210** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **60 ft**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From **60** feet to **210** feet

9. WATER LEVEL  
 Static water level **108** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **COLD** °F Quality **CLEAR**

Date started **July 9** 20**04**  
 Date completed **July 12** 20**04**

7. WELL TEST DATA

TEST METHOD:  Bailer  Pump  Air Lift

| G.P.M.       | Draw Down (Feet Below Static) | Time (Hours) |
|--------------|-------------------------------|--------------|
| <b>15-17</b> |                               | <b>1.0</b>   |

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **BLAIN DRILLING & PUMP CO. INC.**  
 Address **P.O. Box 1255 Carson City, NV 89702**  
 Nevada contractor's license number issued by the State Contractor's Board **46498**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2167**  
 Signed **Jack Dotson**  
 By driller performing actual drilling on site or contractor  
 Date \_\_\_\_\_

RECEIVED  
 04 JUL 15 AM 9:00  
 STATE ENGINEERS OFFICE