WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 91982
Permit No. 15141
Basin 012

NOTICE OF INTENT NO. 25480

1. OWNER: AIRPORT PLAZA ASSOCIATES LLC
MAILING ADDRESS: 30900 RANCHO VIEJO RD #155
SAN JUAN CAPISTRANO, CA 92675

ADDRESS AT WELL LOCATION: 1700 PAMA LN
LAS VEGAS, NV

2. LOCATION: SE ¼ NW ¼ Sec. 02 T 22 N/S R 61 E CLARK County
PERMIT NO. 15141 (Issued by Water Resources) | 177-02-201-042 (Parcel No.) | CROSS COUNTRY PIPELINE (Subdivision Name)

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other

4. PROPOSED USE
☒ Domestic QM ☐ Irrigation ☐ Test
☒ Municipal/Industrial ☐ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☐ Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Plug 1-8" domestic well				
Quasi Municipal				
Casing 8 5/8"				
Depth 193'				
Perforate from 50' to 193'				
Run 180' trim pipe and plug well with 4 yards of W171 slurry.				

Date started 12/9/03, 20
Date completed 12/10/03, 20

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

8. WELL CONSTRUCTION
Depth Drilled ____ Feet Depth Cased ____ Feet

HOLE DIAMETER (BIT SIZE)

	From	To
Inches	Feet	Feet
Inches	Feet	Feet
Inches	Feet	Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)

Perforations:
Type perforation
Size perforation
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

Surface Seal: ☐ Yes ☐ No
Depth of Seal
Placement Method: ☐ Pumped ☐ Poured
Seal Type: ☐ Neat Cement ☐ Cement Grout ☐ Concrete Grout

Gravel Packed: ☐ Yes ☐ No
From ____ feet to ____ feet

9. WATER LEVEL
Static water level ____ feet below land surface
Artesian flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name: ALLEN DRILLING INC. (Contractor)
Address: 4015 WEST TOMPKINS AVE. (Contractor)
LAS VEGAS, NV 89103
Nevada contractor's license number issued by the State Contractor's Board: 18917
Nevada driller's license number issued by the Division of Water Resources, the on-site driller: 1301
Signed: Fred A. Allen Jr. (By driller performing actual drilling on site or contractor)
Date: 1/5/04

USE ADDITIONAL SHEETS IF NECESSARY

(Rev. 12-01) (O)-627