REPORT NO. A03.044

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

LOG NO. 91725
PERMIT NO.
BASIN 089

NOTICE OF INTENT NO. 48869

OWNER Tomas & Micael Bergmann
MAILING ADDRESS 110 Jackdaw Lane, Carson City, NV 89704

ADDRESS OF WELL 3855 Churchill Dr.
Carson City, NV 89704

2. WELL LOCATION SE 1/4 SE 1/4 SEC. 6 T 16 R 20 E Douglas COUNTY

PERMIT NO ____ PARCEL NO 050-485-08 SUBDIVISION NAME ____

3. TYPE OF WORK
[ ] New Well [ ] Replace [ ] Recondition
[ ] Deepen [X] Plug [ ] Other

4. PROPOSED USE
[X] Domestic [ ] Irrigation [ ] Test
[ ] Municipal/Industrial [ ] Monitor [ ] Stock

5. WELL TYPE
[ ] Cable [ ] Rotary [ ] RVC
[ ] Air [ ] Mud

6. LITHOLOGIC LOG

MATERIAL	STRATA	FROM	TO	THICKNESS

Notes : Pulled poly pipe, ran tremmie tube to 64' and pumped neat cement from 64' to surface.

Date Started 5/27/03 Date Completed 5/27/03

7. WELL TEST DATA

TEST METHOD [ ] Bailer [ ] Pump [ ] Air Develop

	GPM	DRAWDOWN	TIME (HRS)

8. WELL CONSTRUCTION

Depth Drilled 64 Depth Cased ____

HOLE DIAMETER (BIT SIZE)
____ Inches ____ Feet ____ Feet
____ Inches ____ Feet ____ Feet
____ Inches ____ Feet ____ Feet

CASING SCHEDULE

Size OD	Weight/Ft	Wall Thickness	From	To

PERFORATIONS:
Type Perforation ____ Size Perforation ____
From ____ Feet to ____ Feet
From ____ Feet to ____ Feet
From ____ Feet to ____ Feet

SURFACE SEAL: [ ] Yes [ ] No
Seal Depth ____
PLACEMENT METHOD: [ ] Pumped [ ] Poured

SEAL TYPE:
[ ] Neat Cement
[ ] Cement Grout
[ ] Concrete Grout
[ ] Bentonite

GRAVEL PACKED: [ ] Yes [ ] No
From ____ Feet to ____ Feet

9. WATER LEVEL
Static Water Level 36 Feet Below Land Surface
Artesian Flow ____ GPM ____ PSI
Water Temperature ____ F Quality ____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Aqua Drilling & Well Service, Inc.
Address 675 Edison Way
Reno, NV 89502

NV. CONTRACTOR'S LIC. NO 15291 DRILLER'S LIC. NO. ON SITE 1981

Signed Roger Mitchell
By driller performing actual drilling on site or contractor

Dated 5/27/03