WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

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DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 91302
Permit No.
Basin 105

NOTICE OF INTENT NO. 49502

1. OWNER Brent & Kiersten Hettrick
MAILING ADDRESS
ADDRESS AT WELL LOCATION 821 COFFEY

2. LOCATION SW ¼ SE ¼ Sec. 5 T. 14 N/S R. 20 E. Carson City County
PERMIT NO. 9 (Issued by Water Resources) 9-822-04 (Parcel No.) Subdivision Name

3. WORK PERFORMED
☒ New Well ☐ Replace ☐ Recondition
☐ Deepen ☐ Abandon ☐ Other

4. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☐ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☒ Rotary ☐ RVC
☐ Air ☐ Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
SAND/DG		0	16	16
DG	X	16	36	20
DG/WHITE CLAY		36	148	112
MEDIUM GRAVEL	X	148	200	52

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Date started 24 OCT, 2003
Date completed 25 OCT, 2003

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☒ Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
35+		1.0

8. WELL CONSTRUCTION
Depth Drilled 200 Feet Depth Cased 200 Feet

HOLE DIAMETER (BIT SIZE)

	From	To
10 5/8 Inches	0 Feet	200 Feet
Inches	Feet	Feet
Inches	Feet	Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	14	.188	+1	200

Perforations:
Type perforation Factory milled
Size perforation 3/32" X 3"
From 180 feet to 200 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

Surface Seal: ☒ Yes ☐ No
Depth of Seal 104 ft
Placement Method: ☒ Pumped ☐ Poured
Seal Type: ☐ Neat Cement ☒ Cement Grout ☐ Concrete Grout

Gravel Packed: ☒ Yes ☐ No
From 104 feet to 200 feet

9. WATER LEVEL
Static water level 36 feet below land surface
Artesian flow G.P.M. P.S.I.
Water temperature COLD °F Quality CLEAR

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Blain Drilling & Pump Co. (Contractor)
Address P.O. Box 1255 Carson City, NV 89702 (Contractor)
Nevada contractor's license number issued by the State Contractor's Board 46498
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 467
Signed Jack Watson (By driller performing actual drilling on site or contractor)
Date

(Rev. 12-01) USE ADDITIONAL SHEETS IF NECESSARY (O)-627