

OFFICE USE ONLY  
 Log No. **59823**  
 Permit No. **212**  
 Basin **212**  
 24932  
 X74782

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

**WELL DRILLER'S REPORT**  
 Please complete this form in its entirety in  
 accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **24932**

1. OWNER **FREHNER CONSTRUCTION** ADDRESS AT WELL LOCATION **OWENS & K St.**  
 MAILING ADDRESS **4040 FREHNER RD.** **(ROAD PARCEL) LAS VEGAS, NV**  
**LAS VEGAS, NV 89100**

2. LOCATION **SW SW 22 20** N/S R. **61 E** **CLARK** County  
 PERMIT NO. **DW1138** **139-21-899-004** Issued by Water Resources **139-22-499-010** Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other

4. PROPOSED USE **Dewater**  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

6. LITHOLOGIC LOG

| Material                                                     | Water Strata | From | To | Thick-ness |
|--------------------------------------------------------------|--------------|------|----|------------|
| <b>24" X</b>                                                 |              |      |    |            |
| <b>(Abandon) 6-40' Dewater wells.</b>                        |              |      |    |            |
| <b>Casing 8 5/8"</b>                                         |              |      |    |            |
| <b>Well depth 40'</b>                                        |              |      |    |            |
| <b>Water level 16'</b>                                       |              |      |    |            |
| <b>Pulled casing &amp; drilled out to depth.</b>             |              |      |    |            |
| <b>Filled with 3 yards of 9 sack sand cement grout each.</b> |              |      |    |            |

8. WELL CONSTRUCTION  
 Depth Drilled.....Feet Depth Cased.....Feet  
 HOLE DIAMETER (BIT SIZE)  
 From To  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
|                    |                     |                         |             |           |
|                    |                     |                         |             |           |
|                    |                     |                         |             |           |

Perforations:  
 Type perforation.....  
 Size perforation.....  
 From.....feet to.....feet  
 From.....feet to.....feet  
 From.....feet to.....feet  
 From.....feet to.....feet  
 From.....feet to.....feet

Surface Seal:  Yes  No Seal Type:  
 Neat Cement  
 Cement Grout  
 Concrete Grout  
 Depth of Seal.....  
 Placement Method:  Pumped  Poured  
 Gravel Packed:  Yes  No  
 From.....feet to.....feet

9. WATER LEVEL  
 Static water level.....feet below land surface  
 Artesian flow.....G.P.M.....P.S.I.  
 Water temperature.....°F Quality.....

Date started..... **6/16/03** ....., 20.....  
 Date completed..... **6/18/03** ....., 20.....

7. WELL TEST DATA

| TEST METHOD:                                                                                    | G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|-------------------------------------------------------------------------------------------------|--------|-------------------------------|--------------|
| <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift |        |                               |              |
|                                                                                                 |        |                               |              |
|                                                                                                 |        |                               |              |
|                                                                                                 |        |                               |              |
|                                                                                                 |        |                               |              |

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **ALLEN DRILLING INC.** Contractor  
 Address **4015 West Tompkins Ave.** Contractor  
**LAS VEGAS, NV 89103**  
 Nevada contractor's license number issued by the State Contractor's Board **18917**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **ABDS2161**  
 Signed **[Signature]**  
 By driller performing actual drilling on site or contractor  
 Date **6/30/03**