WHITE - DIVISION OF WATER RESOURCES
CANARY - CLIENT'S COPY
PINK - WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 88807
Permit No.
Basin 162

NOTICE OF INTENT NO. 24894

1. OWNER RONALD AND GLORIA POMEROY
MAILING ADDRESS 1471 S. SUTTON
PAHRUMP, NV 89048

ADDRESS AT WELL LOCATION 1471 S. SUTTON

2. LOCATION NW 1/4 SW 1/4 Sec. 24 T 20S N/S R 52E E NYE County
PERMIT NO. _____ Issued by Water Resources | 28-494-01 Parcel No. | WAGON WHEEL RANCHOS Subdivision Name

3. **WORK PERFORMED**
[X] New Well [ ] Replace [ ] Recondition
[ ] Deepen [ ] Abandon [ ] Other

4. **PROPOSED USE**
[X] Domestic [ ] Irrigation [ ] Test
[ ] Municipal/Industrial [ ] Monitor [ ] Stock

5. **WELL TYPE**
[ ] Cable [X] Rotary [ ] RVC
[X] Air [ ] Other

6. **LITHOLOGIC LOG**

Material	Water Strata	From	To	Thickness
CLAY		0	70	70
CALICHE	WB	70	85	15
CLAY		85	110	25
CALICHE	WB	110	135	25
CLAY		135	145	10
CALICHE	WB	145	160	15

DCNR/DWR
RECEIVED
APR 28 2003
LAS VEGAS OFFICE

Date started 4/8/2003 , 19__
Date completed 4/15/2003 , 19__

7. **WELL TEST DATA**
TEST METHOD: [ ] Bailer [ ] Pump [ ] Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

8. **WELL CONSTRUCTION**
Depth Drilled 160 Feet Depth Cased 160 Feet

HOLE DIAMETER (BIT SIZE)

		From		To	
10.25	Inches	0	Feet	160	Feet
	Inches		Feet		Feet
	Inches		Feet		Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6	3.63	.250	0	160

Perforations:
Type perforation SAW CUT
Size perforation 1/8 X 3
From 120 feet to 160 feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet

Surface Seal: [X] Yes [ ] No
Depth of Seal 50
Placement Method: [ ] Pumped [X] Poured
Seal Type: [ ] Neat Cement [ ] Cement Grout [X] Concrete Grout

Gravel Packed: [X] Yes [ ] No
From 50 feet to 160 feet

9. **WATER LEVEL**
Static water level 55 feet below land surface
Artesian flow _____ G.P.M. _____ P.S.I.
Water temperature _____ °F Quality _____

10. **DRILLER'S CERTIFICATION**
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name GREAT BASIN DRILLING CO. OF NEVADA, INC. (Contractor)
Address P.O. BOX 4220 (Contractor)
PAHRUMP, NV. 89048
Nevada contractor's license number issued by the State Contractor's Board 47333
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 2063
Signed Ron Tarshy (By driller performing actual drilling on-site or contractor)
Date 4/15/03

USE ADDITIONAL SHEETS IF NECESSARY