WASHOE # WLO20160

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

office use only
Log No. 88361
Permit No.
Basin 092-B

NOTICE OF INTENT NO 51341

1. OWNER **Jackie McMillan** ADDRESS AT WELL LOCATION **11845 Heartpine St**
MAILING ADDRESS **11845 Heartpine St**
Reno, NV

2. Location **SE** 1/4 **NW** 1/4 Sec **15** T **21N** R **19E** **Washoe** County
PERMIT NO. PARCEL N0. **080-353-03** SUBDIVISION NAME

3. WORK PERFORMED
New Well / Replace / Recondition
X Deepen / Abandon / Other

4. PROPOSED USE
X Domestic / Irrigation / Test
Municipal/Industrial / Monitor / Stock

5. W ELL TYPE
Cable / X Rotary / RVC
X Air / Other / Mud

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Granite.		**180**	**211**	**31**
				0
Broken granite.		**211**	**240**	**29**
				0
				0
				**0