WHITE - DIVISION OF WATER RESOURCES
CANARY - CLIENT'S COPY
PINK - WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 88080
Permit No.
Basin 105

NOTICE OF INTENT NO. 42906

1. OWNER A & A Construction
MAILING ADDRESS P.O. Box 995
Minden, NV 89423

ADDRESS AT WELL LOCATION Located at the old Chichester Ranch building site at the end of Marion Russel

2. LOCATION SE 1/4 SE 1/4 Sec. 33 T 13N N/S R 20E E Douglas County
PERMIT NO. n/a (Issued by Water Resources) 1320-33-812-005 (Parcel No.) Chichester Estates (Subdivision Name)

3. WORK PERFORMED
[ ] New Well [ ] Replace [ ] Recondition
[ ] Deepen [X] Abandon [ ] Other

4. PROPOSED USE
[X] Domestic [ ] Irrigation [ ] Test
[ ] Municipal/Industrial [ ] Monitor [ ] Stock

5. WELL TYPE
[ ] Cable [ ] Rotary [ ] RVC
[ ] Air [ ] Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
South Well: Measured static water level at 8' and depth of well at 110'. Tried to bail well but hit hard bottom. Installed Mills Knife and perforated 4 rows per foot from 90' to surface. Installed 105' of tremme pipe and pumped in approx. 3 yards of neat cement. Well volume should have only reqired 1.5 yards. I met with Carl Barrick to look for well log but could not find one.				

RECEIVED
2 JUL 22 AM 11:53
WATER RESOURCES OFFICE

Date started 7/11/2002, 19__
Date completed 7/12/2002, 19__

7. WELL TEST DATA

TEST METHOD: [ ] Bailer [ ] Pump [ ] Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

8. WELL CONSTRUCTION
Depth Drilled ____ Feet Depth Cased ____ Feet

HOLE DIAMETER (BIT SIZE)

	From	To
____ Inches	____ Feet	____ Feet
____ Inches	____ Feet	____ Feet
____ Inches	____ Feet	____ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8		.188	+1	110

Perforations:
Type perforation
Size perforation
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

Surface Seal: [X] Yes [ ] No
Depth of Seal 110'
Placement Method: [X] Pumped [ ] Poured
Seal Type: [X] Neat Cement [ ] Cement Grout [ ] Concrete Grout

Gravel Packed: [ ] Yes [X] No
From ____ feet to ____ feet

9. WATER LEVEL
Static water level 8' feet below land surface
Artesian flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality ____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Carson Pump (Contractor)
Address P.O. Box 20159 (Contractor)
Carson City, NV. 89721

Nevada contractor's license number issued by the State Contractor's Board 39920

Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1482

Signed [signature]
By driller performing actual drilling on-site or contractor

Date 7/18/2002

USE ADDITIONAL SHEETS IF NECESSARY