

COPIES TO  
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STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. 87817  
 Permit No. \_\_\_\_\_  
 Basin 105  
 NOTICE OF INTENT NO. 46421

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

1. OWNER **MIKE DZIABO**  
 MAILING ADDRESS \_\_\_\_\_  
 ADDRESS AT WELL LOCATION **1983 SORREL CT**  
**GARDNERVILLE, NV 89410**

2. LOCATION NW 1/4 SE 1/4 Sec 24 T 12 N R 20 E **DOUGLAS** County  
 PERMIT NO. 1220-24-601-034 **RHUENSTROTH AREA**

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **MUD**

6. **LITHOLOGIC LOG**

| Material                                       | Water Strata | From | To  | Thick-ness |
|--|--------------|------|-----|------------|
| OVERBURDEN                                     |              | 0    | 3   | 3          |
| BROWN HARDPAN CLAY                             |              | 3    | 23  | 20         |
| BROWN SANDY CLAY SMALL SANDS                   |              | 23   | 145 | 122        |
| SMALL OBSIDIAN SANDS & CLAY SEAMS              |              | 145  | 185 | 40         |
| BROWN GUMMY CLAY                               |              | 185  | 225 | 40         |
| LARGE GRAVELS COLORED GRAVELS FRACTURED MEDIUM |              | 225  | 260 | 35         |

8. **WELL CONSTRUCTION**

Depth Drilled 260 Feet Depth Cased 260 Feet

**HOLE DIAMETER (BIT SIZE)**

| From                 | To                            |
|----------------------|-------------------------------|
| <u>10 3/4</u> Inches | <u>0</u> Feet <u>260</u> Feet |
| _____ Inches         | _____ Feet _____ Feet         |
| _____ Inches         | _____ Feet _____ Feet         |

**CASING SCHEDULE**

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet)  |
|--------------------|---------------------|-------------------------|-------------|------------|
| <u>6 5/8</u>       | <u>13.03</u>        | <u>.188</u>             | <u>0</u>    | <u>260</u> |

Perforations:  
 Type perforation **FACTORY MILL SLOT**  
 Size perforation **3 X 3/32**

| From                               | To |
|------------------------------------|----|
| <u>240</u> feet to <u>260</u> feet |    |
| _____ feet to _____ feet           |    |
| _____ feet to _____ feet           |    |
| _____ feet to _____ feet           |    |

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal 50  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From 50 feet to 260 feet

9. **WATER LEVEL**  
 Static water level 85 feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. 25 P.S.I.  
 Water temperature COLD °F Quality GOOD

Date started 6/17, 20 02  
 Date completed 6/19, 20 02

7. **WELL TEST DATE**

| TEST METHOD:     | <input type="checkbox"/> Bailer | <input type="checkbox"/> Pump | <input type="checkbox"/> Air Lift |
|------------------|---------------------------------|-------------------------------|-----------------------------------|
|                  | Draw Down (Feet Below Static)   |                               | Time (Hours)                      |
| G.P.M. <u>25</u> | <u>60</u>                       | <u>3 HRS</u>                  |                                   |

10. **DRILLER'S CERTIFICATION**  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **CAPITAL CITY WELL DRILLING**  
 (CONTRACTOR)  
 Address **20 KIT KAT DRIVE**  
 (CONTRACTOR)  
**CARSON CITY, NV 89706**  
 Nevada contractor's license number issued by the State Contractor's Board 41775  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 2157  
 Signed [Signature]  
 By driller performing actual drilling on site or contractor  
 Date 6/21/02

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 02 JUL - 8 AM 8:57  
 STATE ENGINEERS OFFICE