WHITE - DIVISION OF WATER RESOURCES
CANARY - CLIENT'S COPY
PINK - WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT
Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 86204
Permit No.
Basin 104

NOTICE OF INTENT NO. 42904

1. OWNER Douglas County Community Developement
MAILING ADDRESS P.O. Box 218
Minden, NV 89423

ADDRESS AT WELL LOCATION Old Industrial Road and Clear Creek Road at Wal-Mart Center

2. LOCATION NW 1/4 NE 1/4 Sec. 6 T 14N N/S R 20E E Douglas County
PERMIT NO. 49547 Issued by Water Resources | 013-210-05 Parcel No. | Subdivision Name

3. WORK PERFORMED
[ ] New Well [ ] Replace [ ] Recondition
[ ] Deepen [X] Abandon [ ] Other

4. PROPOSED USE
[ ] Domestic [ ] Irrigation [ ] Test
[X] Municipal/Industrial [ ] Monitor [ ] Stock

5. WELL TYPE
[ ] Cable [ ] Rotary [ ] RVC
[ ] Air [ ] Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Removed 168' of 3" drop pipe with 15 hp submersible pump. Measured static water level at 42.9' and depth of well at 306'. Installed 6" Mills Knife and perforated 6" casing from 280' to 235' with 4 rows per foot. Remove 6" Mills Knife and installed 8" knife and perforated 8" casing from 195 to 50'. We then installed 304' of 2" [illegible]me pipe and pumped in 6 cubic yards of neat [illegible]ment. Well volume should have required 4 cubic yards. Casing was then cut off 2' below ground level.				
(original log attached)				

Date started 2/25/2002, 19__
Date completed 2/27/2002, 19__

7. WELL TEST DATA
TEST METHOD: [ ] Bailer [ ] Pump [ ] Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

8. WELL CONSTRUCTION
Depth Drilled ____ Feet Depth Cased 308' Feet

HOLE DIAMETER (BIT SIZE)

	From	To
____ Inches	____ Feet	____ Feet
____ Inches	____ Feet	____ Feet
____ Inches	____ Feet	____ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)

Perforations:
Type perforation Mills Knife
Size perforation
From 50' feet to 280' feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

Surface Seal: [X] Yes [ ] No
Depth of Seal 308'
Placement Method: [X] Pumped [ ] Poured
Seal Type: [X] Neat Cement [ ] Cement Grout [ ] Concrete Grout

Gravel Packed: [ ] Yes [X] No
From ____ feet to ____ feet

9. WATER LEVEL
Static water level 46.9 feet below land surface
Artesian flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Carson Pump (Contractor)
Address P.O. Box 20159 (Contractor)
Carson City, NV. 89721
Nevada contractor's license number issued by the State Contractor's Board 39920
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1482
Signed [signature] (By driller performing actual drilling on-site or contractor)
Date 3/2/02

USE ADDITIONAL SHEETS IF NECESSARY