WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 53867
Permit No.
Basin 87

NOTICE OF INTENT NO. 42094

1. OWNER Washoe County Department of Water Resources
MAILING ADDRESS 4930 Energy Way
Reno, Nv. 89821

ADDRESS AT WELL LOCATION Roberts St. at Northwest Corner of Roberts and Kietzke Ln.

2. LOCATION SE ¼ SE ¼ Sec. 12 T 19 N/S R 19 E Washoe County

PERMIT NO. ____ Issued by Water Resources | Parcel No. | Subdivision Name

3. WORK PERFORMED
☑ New Well ☐ Replace ☐ Recondition
☐ Deepen ☐ Abandon ☐ Other

4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☑ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☐ Other Sonic

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Rocks, cobbles		0'	25'	25'
Gravely Sand		25'	31'	6'
Silty Sand		31'	41'	10'
Gravely Sand with small cobbles		41	56'	15'
Sand-Medium in size		56'	62'	6'

RECEIVED 01 NOV 23 PM 12:21 STATE ENGINEER'S OFFICE

Date started 5-3-01, 19
Date completed 5-3-01, 19

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

8. WELL CONSTRUCTION
Depth Drilled 62' Feet Depth Cased 62' Feet

HOLE DIAMETER (BIT SIZE)

		From	To
5½" T.D. Inches		0' Feet	62' Feet
6" O.D. Inches		Feet	Feet
Inches		Feet	Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
2"		Sch. 40	0'	60'

Perforations:
Type perforation Factory Cut
Size perforation 0.020"
From 60' feet to 40' feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

Surface Seal: ☑ Yes ☐ No
Depth of Seal 0'-20' Cement Grout 20'-30' Quick Grout 30'-35' Bentonite pellets
Placement Method: ☑ Pumped ☐ Poured
Seal Type: ☑ Neat Cement ☑ Cement Grout ☐ Concrete Grout

Gravel Packed: ☑ Yes ☐ No
From 60' feet to 35' feet

9. WATER LEVEL
Static water level 45' feet below land surface
Artesian flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality ____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Phillip E. Cramer for Bart Longyear (Contractor)
Address 32 Stokes Dr. Dayton, Nv. 89403 (Contractor)

Nevada contractor's license number issued by the State Contractor's Board 0021976
Nevada driller's license number issued by the Division of Water Resources, the on-site driller M2148
Signed Phillip E. Cramer (By driller performing actual drilling on site or contractor)
Date 5-15-01

(Rev. 3-91) USE ADDITIONAL SHEETS IF NECESSARY (O)-627