

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES

OFFICE USE ONLY  
 Log No. 83763  
 Permit No. \_\_\_\_\_  
 Basin 42

NOTICE OF INTENT NO. **46931**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

1. OWNER **JOHN STEVENS**  
 MAILING ADDRESS **P.O. BOX 17014**  
**SOUTH LAKE TAHOE, CA 96151**

ADDRESS AT WELL LOCATION **SO SIDE OF WOOD BETWEEN 5TH & 6TH ST.**

2. LOCATION **SW** 1/4 **NW** 1/4 Sec. **11** T **36N** N/S R **58E** E **ELKO** County  
 PERMIT NO. **018-007-002** Parcel No. **HUMBOLDT ACRES #1** Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  Domestic  Irrigation  Test  Cable  Rotary  RVC  
 Deepen  Abandon  Other  Municipal/Industrial  Monitor  Stock  Air  Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
TOPSOIL		0	3	3
GREY SILTSTONE		3	100	97
GREY CLAY		100	120	20

8. WELL CONSTRUCTION

Depth Drilled **120** Feet Depth Cased **120** Feet  
 HOLE DIAMETER (BIT SIZE)  
**10 5/8** Inches From **0** Feet To **120** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>6 5/8</b>	<b>13</b>	<b>.188</b>	<b>+1</b>	<b>120</b>

Perforations:  
 Type perforation **MILLSLOT**  
 Size perforation **3/16 X 3**  
 From **100** feet to **120** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From **50** feet to **120** feet

Date started **06/11/2001**, 19\_\_\_\_  
 Date completed **06/11/2001**, 19\_\_\_\_

7. WELL TEST DATA

TEST METHOD:	Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift <input checked="" type="checkbox"/>	Draw Down (Feet Below Static)	Time (Hours)
G.P.M.			
<b>20</b>			<b>2</b>

9. WATER LEVEL  
 Static water level **30** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **C** °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **HACKWORTH DRILLING, INC** Contractor  
 Address **P.O. BOX 850** Contractor  
**ELKO, NV 89803**  
 Nevada contractor's license number issued by the State Contractor's Board **020582**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1689**  
 Signed *Jari R. Brown*  
 By driller performing actual drilling on-site or contractor  
 Date **06/15/2001**