WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 83593
Permit No.
Basin 101

NOTICE OF INTENT NO. 42512

1. OWNER Kent Family Trust
MAILING ADDRESS PO Box 33148 Reno Nv 89533
ADDRESS AT WELL LOCATION 2160 N Maple St

2. LOCATION NW ¼ NW ¼ Sec. 30 T. 19 N S R. 29 E. Church hill County
PERMIT NO. 1-093-01, 1-091-03 → Issued by Water Resources | Parcel No. | Subdivision Name

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other

4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☒ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☒ Other Auger

6. LITHOLOGIC LOG mw #3

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Hand well to be in good condition, secured cover, Rolled casing and pump grouted to surface. | | | | |

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|---|---|
| | N/A | |

Date started 3/22/00, 19
Date completed 3/23/00, 19

8. WELL CONSTRUCTION
Depth Drilled 20 Feet Depth Cased 20 Feet

HOLE DIAMETER (BIT SIZE)

| | From | To |
|---|---|---|
| 6 Inches | Feet | Feet |
| Inches | Feet | Feet |
| Inches | Feet | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| 2 | | PVC | | |

Perforations:
Type perforation Factory
Size perforation
From 5 feet to 20 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

Surface Seal: ☒ Yes ☐ No
Depth of Seal 0 – 20
Placement Method: ☒ Pumped ☐ Poured
Seal Type: ☒ Neat Cement ☐ Cement Grout ☐ Concrete Grout

Gravel Packed: ☐ Yes ☐ No
From feet to feet

9. WATER LEVEL
Static water level 9 feet below land surface
Artesian flow N/A G.P.M. N/A P.S.I.
Water temperature Cold °F Quality N/A

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Andresen Exploration Drilling (Contractor)
Address 1635 Belford Rd. 89509 (Contractor)

Nevada contractor's license number issued by the State Contractor's Board 34525
Nevada driller's license number issued by the Division of Water Resources, the on-site driller M-2139
Signed (By driller performing actual drilling on site or contractor)
Date 4-4-00

(Rev. 3-91) USE ADDITIONAL SHEETS IF NECESSARY (O)-627