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STATE OF NEVADA

DIVISION OF WATER RESOURCES
DOMESTIC WELL USE
NOTICE AND AFFIDAVIT

For Official Use Only
Intent # 18456

For Official Use Only
Well Log # 82533

I/We, JACK B CHANCELLOR am/are the owner(s) of property described as:
(Owner of Land)

Clark County Assessor's Parcel Number 175-14-301-006

All that portion of Government lot 19 in Section 14, Township 22S, Range 59E, MDB&M, lying southerly of the south line of Lot one(1) by map hereof in file 91 of parcel maps, page 17.

I fully understand that any present or future property owner will not be required to cease pumping as long as the well is operating properly, and the daily pumpage does not exceed 1,800 gallons. However, if a water line is located within the distance specified in NRS 534.120 from the property line of the parcel, and said existing domestic well needs to be re-drilled or have work done requiring the use of a well drilling rig, the State Engineer may deny a request to perform this work and require the property owner to connect to the municipal water system.

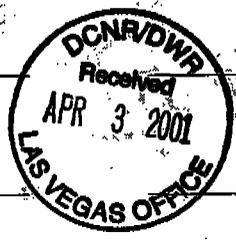
If the request for said work is denied, I will be required to connect to the water system and pay the necessary connection costs as well as the costs to plug and abandon said domestic well. There are significant costs involved in connecting to a municipal water system and plugging of a well. The proper authorities should be contacted for estimates of those costs.

Pursuant to NRS 534.125, this notice and affidavit will be recorded with the Clark County Recorder in the same manner as conveyances affecting real property are required to be acknowledged and recorded pursuant to Chapter 111 of NRS.

Furthermore, a copy of this affidavit shall be furnished to any subsequent purchaser of this parcel prior to the time the sale is completed. Prior to any sales activity, you should contact the Nevada Division of Real Estate to determine the applicability of NRS Chapter 119, The Land Sales Act, as it relates to this parcel.

Jack B Chancellor
Owner's Signature

JACK B. CHANCELLOR
Print Name



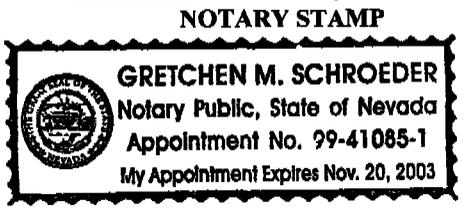
Owner's Signature

Print Name

Subscribed and sworn before me this
29 day of March, 2001

Notary Public in and for the
County of Clark
State of Nevada

My Commission expires Nov. 20, 2003
Signature: Gretchen M. Schroeder



When Recorded Mail to:
Division of Water Resources
555 E. Washington Ave. Ste. 4200
Las Vegas, Nevada 89101

THIS SPACE RESERVED FOR RECORDERS USE

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

WATER RESOURCES NEVADA
11-28-2001 09:28 JBR 1
OFFICIAL RECORDS
BOOK: 20011128 INST: 01190
FEE: 14.00 RPT: .00



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