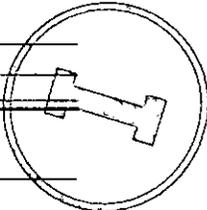


STATE OF NEVADA
 DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. 82600
 Permit No. _____
 Basin 16a



PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **20920**

1. OWNER **PETERSON, ANTHONY** ADDRESS AT WELL LOCATION **1780 N JILL AVE**
 MAILING ADDRESS **1780 N JILL AVE** PAHRUMP
PAHRUMP, NV 89048

2. LOCATION **NW** 1/4 **NE** 1/4 Sec. **6** T **20S** N/S R **53E** E **NYE** County
 PERMIT NO. _____ 36-024-01 LANDMARK
Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED New Well Replace Recondition Deepen Abandon Other _____

4. PROPOSED USE Domestic Municipal/Industrial Irrigation Monitor Test Stock

5. WELL TYPE Cable Rotary RVC Air Other _____

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|----------|--------------|------|-----|-----------|
| CLAY | | 0 | 15 | 15 |
| CALICHIE | | 15 | 21 | 6 |
| CLAY | | 21 | 36 | 15 |
| CALICHIE | | 36 | 43 | 7 |
| CLAY | | 43 | 58 | 15 |
| CALICHIE | WB | 58 | 63 | 5 |
| CLAY | | 63 | 85 | 22 |
| CALICHIE | WB | 85 | 102 | 17 |
| CLAY | | 102 | 120 | 18 |
| CALICHIE | WB | 120 | 131 | 11 |
| CLAY | | 131 | 140 | 9 |

8. WELL CONSTRUCTION
 Depth Drilled **140** Feet Depth Cased **140** Feet

HOLE DIAMETER (BIT SIZE)
 From **10.25** Inches To **0** Feet **140** Feet
 _____ Inches _____ Feet _____ Feet
 _____ Inches _____ Feet _____ Feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|------------|
| 6.625 | 3.63 | .280 | 0 | 140 |

Perforations:
 Type perforation **SAW CUT**
 Size perforation **1/8 X 3**

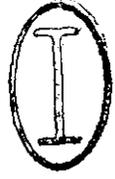
From **100** feet to **140** feet
 From _____ feet to _____ feet

Surface Seal: Yes No Seal Type: Neat Cement
 Depth of Seal **50** Cement Grout
 Placement Method: Pumped Poured Concrete Grout
 Gravel Packed: Yes No
 From **50** feet to **140** feet

9. WATER LEVEL
 Static water level **52** feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **GREAT BASIN DRILLING CO. OF NEVADA, INC.** Contractor
 Address **P.O. BOX 4220** Contractor
PAHRUMP, NV. 89048
 Nevada contractor's license number issued by the State Contractor's Board **47333**
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1642**
 Signed Thomas Dan
 By driller performing actual drilling on-site or contractor
 Date **1/18/2001**



Date started **1/16/2001**, 19____
 Date completed **1/18/2001**, 19____

7. WELL TEST DATA

| TEST METHOD: | TEST METHOD: | | Time (Hours) |
|-----------------------------------|--------------|-------------------------------|--------------|
| | G.P.M. | Draw Down (Feet Below Static) | |
| <input type="checkbox"/> Bailer | | | |
| <input type="checkbox"/> Pump | | | |
| <input type="checkbox"/> Air Lift | | | |

USE ADDITIONAL SHEETS IF NECESSARY