

STATE OF NEVADA
 DIVISION OF WATER RESOURCES

OFFICE USE ONLY
 Log No. **81715**
 Permit No. **162**
 Basin **162**

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 20783

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

1. OWNER **Nationwide Homes**
 MAILING ADDRESS **2701 W. Retread**
Pahrump, NV 89048

ADDRESS AT WELL LOCATION
2701 W. Retread

2. LOCATION **SW 1/4 SW 1/4 Sec. 18 T 20S**
 PERMIT NO. **36-202-05**
 Issued by Water Resources Parcel No.

N/S **R 53** E **Nye** County
Charleston Park Ranchos Subdivision Name

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thick-ness |
|--|--------------|-----------|------------|------------|
| brown clay | | 0 | 42 | 42 |
| See next line | x | 42 | 140 | 98 |
| brown clay with caleche strings | | | | |

8. WELL CONSTRUCTION

Depth Drilled **140** Feet Depth Cased **140+1** Feet

HOLE DIAMETER (BIT SIZE)

| Inches | From | To |
|-----------|----------|------------|
| 11 | 0 | 140 |
| | | |
| | | |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|------------|
| 6 5/8 | 3.7 | .280 | 0 | 140 |

Perforations:
 Type perforation **sawcut**
 Size perforation **.188**

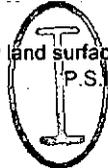
| From | to | feet to | feet |
|------------|----|------------|------|
| 120 | | 140 | |
| | | | |
| | | | |
| | | | |

Surface Seal: Yes No Seal Type:
 Depth of Seal **50** Neat Cement
 Placement Method: Pumped Cement Grout
 Poured Concrete Grout

Gravel Packed: Yes No
 From **50** feet to **140** feet



9. WATER LEVEL
 Static water level **56** feet below land surface
 Artesian flow G.P.M. P.S.
 Water temperature **cool** °F Quality **good**



Date started **12/6/00**
 Date completed **12/6/00**

7. WELL TEST DATA

| TEST METHOD: | Bailer | Pump | Air Lift |
|--------------|-------------------------------|--------------|----------|
| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) | |
| | | | |

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **Strickland Construction Co., Inc.** Contractor
 Address **2301 Winery Road, Suite 2** Contractor
Pahrump, NV 89048

Nevada contractor's license number issued by the State Contractor's Board **40277**
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2086**

Signed *[Signature]*
 By driller performing actual drilling on-site or contractor
 Date **12-12-00**

