

OFFICE USE ONLY
Log No. **81433**
Permit No. _____
Basin. **212**

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

WELL DRILLER'S REPORT
Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **43846**

1. OWNER **Contri Const.**
MAILING ADDRESS **P.O. Box 97739 Las Vegas NV.**
ADDRESS AT WELL LOCATION **ON FOCUS SOUTH of Patrick to Sunset & 20KS SO. of Sunset Rd.**
2. LOCATION $\frac{1}{4}$ **31** $\frac{1}{4}$ Sec. **21** T. **21** N/S/R. **62** E. **Clarke** County
PERMIT NO. **DW-1122'A** **161-31-41000** Parcel No. **062** Subdivision Name **W4103**
Issued by Water Resources

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other _____
4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock
5. WELL TYPE
 Cable Rotary RVC
 Air Other **BCKET**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
FILL		0	2	
Clay/sand X	12'	2	20	
silty sand		20	40	
DRILLED 7 TEMPORARY DOWATERING WELLS, MATERIAL WAS CONSISTANT ON EACH WELL				

8. WELL CONSTRUCTION
Depth Drilled **40** Feet Depth Cased **40** Feet
HOLE DIAMETER (BIT SIZE)
From **24"** To **40"**
Inches _____ Feet _____
Inches _____ Feet _____
Inches _____ Feet _____

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8"	PVC	Sch 40	0	40

Perforations:
Type perforation **Slot**
Size perforation **0.30**
From **10** feet to **40** feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet

Surface Seal: Yes No Seal Type:
Depth of Seal _____ Neat Cement
Placement Method: Pumped Cement Grout
 Poured Concrete Grout
Gravel Packed: Yes No **Well Pack #5**
From **0** feet to **40** feet

9. WATER LEVEL
Static water level **12'** feet below land surface
Artesian flow _____ G.P.M. P.S.I.
Water temperature **72** °F Quality **good**

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is to the best of my knowledge.
Name **GRIFFIN DOWATERING** Contractor
Address **536 E. MANTANA ONTARIO CA 91761** Contractor
Nevada contractor's license number **31246** issued by the State Contractor's Board.
Nevada driller's license number issued by the Division of Water Resources, the on site driller. **ATSDS 9150**
Signed **Edward J. Griffin**
By driller performing actual drilling on site or contractor
Date **9-28-00**

Date started **9-27**
Date completed **9-28**

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

