

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S REPORT

OFFICE USE ONLY  
Log No. **81254**  
Permit No. \_\_\_\_\_  
Basin **212**

ONLY  
ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **20324**

**LAKE MEAD CONSTRUCTORS**  
ADDRESS **Boulder City NV**

ADDRESS AT WELL LOCATION **LAKE MEAD - 243 B**  
**LAKE SHORE DR.**

LOCATION  $\frac{1}{4}$  NW  $\frac{1}{4}$  Sec. **2** T **22** N **62** E **Clark** County  
PERMIT NO. **DW112D** **187-03-000-004** Parcel No. Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
4. ~~Desired~~ PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **Bucket**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
<b>PULL 8 WELL CASING + BACKHILL (EXISTING)</b>				
<b>WELL gravel from 10 ft to 40"</b>				
<b>VACUUM ALL gravel from surface to 10' and POUR concrete slurry from 10' to surface for seal.</b>				

8. WELL CONSTRUCTION  
Depth Drilled **40** Feet Depth Cased **40** Feet  
HOLE DIAMETER (BIT SIZE)  
From **24** Inches To **40** Feet  
Inches Feet Feet  
Inches Feet Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>8 1/2</b>				

Perforations:  
Type perforation \_\_\_\_\_  
Size perforation \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No  
Depth of Seal: **2-10ft**  
Placement Method:  Poured  
Gravel Packed:  Yes  No  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

9. WATER LEVEL  
Static water level \_\_\_\_\_ feet below land surface  
Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision and the report is true to the best of my knowledge.  
Name **GRIFFIN DEWATERING** Contractor  
Address **536 E. MAITLAND** Contractor  
**ONTARIO Ca. 91761**  
Nevada contractor's license number **31246** issued by the State Contractor's Board.  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **ABDS 2150**  
Signed **Edmund [Signature]**  
By driller performing actual drilling on site or contractor  
Date **9-21-00**

Date started **9-21**  
Date completed **9-21**

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

