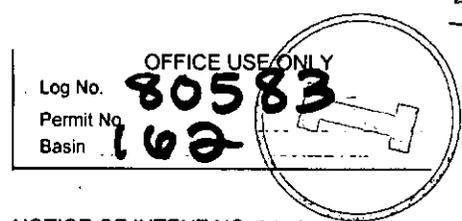


STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**



Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 21497

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

1. OWNER **SunValley Homes**  
 MAILING ADDRESS **1550 W. Blosser Ranch**  
**Pahrump, NV 89048**

ADDRESS AT WELL LOCATION  
**1550 W. Blosser Ranch**

2. LOCATION **SE 1/4 NW 1/4 Sec. 32 T 19S**  
 PERMIT NO. **41-602-30**  
 Issued by Water Resources Parcel No.

**N/S R 53E E Nye** County  
**Golden Spring** Subdivision Name

3. **WORK PERFORMED**

4. **PROPOSED USE**

5. **WELL TYPE**

New Well  Replace  Recondition  Domestic  Irrigation  Test  Cable  Rotary  RVC  
 Deepen  Abandon  Other  Municipal/Industrial  Monitor  Stock  Air  Other

6. **LITHOLOGIC LOG**

8. **WELL CONSTRUCTION**

| Material                        | Water Strata | From | To  | Thickness |
|---------------------------------|--------------|------|-----|-----------|
| brown loam                      |              | 0    | 17  | 17        |
| brown caleche                   |              | 17   | 19  | 2         |
| brown loam                      |              | 19   | 29  | 10        |
| See next line                   | x            | 29   | 84  | 55        |
| brown loam with caleche strings |              |      |     |           |
| brown caleche                   | x            | 84   | 87  | 3         |
| See next line                   | x            | 87   | 92  | 5         |
| brown loam with caleche strings |              |      |     |           |
| brown caleche                   | x            | 92   | 94  | 2         |
| See next line                   | x            | 94   | 140 | 46        |
| brown loam with caleche strings |              |      |     |           |

Depth Drilled **140** Feet Depth Cased **140+1** Feet  
**HOLE DIAMETER (BIT SIZE)**  
 From To  
 11 Inches 0 Feet 140 Feet  
 Inches Feet Feet  
 Inches Feet Feet

**CASING SCHEDULE**

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
| 6 5/8              | 3.7                 | .280                    | 0           | 140       |

**Perforations:**

Type perforation **sawcut**  
 Size perforation **.188**  
 From **125** feet to **140** feet  
 From feet to feet  
 From feet to feet  
 From feet to feet  
 From feet to feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout

Gravel Packed:  Yes  No  
 From **50** feet to **140** feet

9. **WATER LEVEL**

Static water level **58** feet below land surface  
 Artesian flow  G.P.M.  P.S.I.  
 Water temperature **cool** °F Quality **good**

10. **DRILLER'S CERTIFICATION**

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **Strickland Construction Co., Inc.**  
 Contractor

Address **2301 Winery Road, Suite 2**  
 Contractor

**Pahrump, NV 89048**

Nevada contractor's license number issued by the State Contractor's Board **40277**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2086**

Signed *[Signature]*  
 By driller performing actual drilling on-site or contractor

Date **7-27-00**



Date started **7/18/00** 19\_\_  
 Date completed **7/18/00** 19\_\_

7. **WELL TEST DATA**

TEST METHOD:  Bailer  Pump  Air Lift  
 G.P.M.  Draw Down (Feet Below Static)  Time (Hours)