

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY  
 Log No. **80318**  
 Permit No. \_\_\_\_\_  
 Basin **212**  
 20673

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

NOTICE OF INTENT NO. **2777 PARADISE RD.**

1. OWNER **TURNBERRY PAVILLION PARTNERS** ADDRESS AT WELL LOCATION **2777 PARADISE RD.**  
 MAILING ADDRESS **2777 PARADISE RD.** LAS VEGAS, NV 89109 **19 Wells**

2. LOCATION NE 1/4 SE 1/4 Sec. 9 T. 21 N/S R. 61 E CLARK County  
 PERMIT NO. **DW1119** 162-09-602-006 TOWER II  
 Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  Other **Driller**  
 Deepen  Abandon

4. PROPOSED USE  
 Domestic  Municipal/Industrial  Irrigation  Test  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  Air  Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<b>19-40' DEWATER WELLS</b>				
Fill		0'	2'	
Caliche		2'	4'	
Clay, silt, brown-dry		4'	6'	
Clay, sand & gravel-wet		6'	12'	
Brown clay-dry		12'	17'	
Brown clay sand with gravel		17'	19'	
Caliche		19'	25'	
Clay, sand & gravel-wet		25'	35'	
Sandy silt		35'	40'	

8. WELL CONSTRUCTION  
 Depth Drilled **40'** Feet Depth Cased **40'** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
 Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
14	36.71	1.250	0	40

Perforations: MACHINE  
 Type perforation \_\_\_\_\_  
 Size perforation **1/4" x 2 1/2" x 3 ROWS @ 13**  
 From **10** feet to **40** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Neat Cement  
 Cement Grout  
 Concrete Grout

Depth of Seal \_\_\_\_\_  
 Placement Method:  Pumped  Poured  
 Gravel Packed:  Yes  No  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

9. WATER LEVEL  
 Static water level **14'** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
**ALLEN DRILLING INC.**  
 Name \_\_\_\_\_ Contractor  
 Address **4847 S. VALLEY VIEW** Contractor  
**LAS VEGAS, NV 89103**  
 Nevada contractor's license number **18917**  
 issued by the State Contractor's Board  
 Nevada driller's license number issued by the **ABDS2161**  
 Division of Water Resources, the on-site driller.  
 Signed **David S. Smith**  
 By driller performing actual drilling on site or contractor  
 Date **7-13-00**

Date started **6/27**  
 Date completed **7/7**

7. WELL TEST DATA

TEST METHOD:  Bailer  Pump  Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)