

OFFICE USE ONLY  
 Log No. **80309**  
 Permit No. \_\_\_\_\_  
 Basin **219**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **20673**

1. OWNER **TURNBERRY PAVILLION PARTNERS** ADDRESS AT WELL LOCATION **2777 PARADISE RD.**  
 MAILING ADDRESS **2777 PARADISE RD.** LAS VEGAS, NV 89109 **9 WELLS**

2. LOCATION **NE 1/4 SE 1/4 Sec 9 T 21 N/S R 61 E CLARK** County  
 PERMIT NO. **DW1119** 162-09-602-006 TOWER II  
 Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other **Dewater**  
 4. PROPOSED USE  
 Domestic  Municipal/Industrial  Irrigation  Test  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<b>9-50' DEWATER WELLS</b>				
Fill		0'	2'	
Caliche		2'	4'	
Clay, silt, brown-dry		4'	12'	
Clay, sand & gravel-wet		12'	22'	
Brown clay-dry		22'	27'	
Brown clay sand with gravel		27'	29'	
Caliche		29'	35'	
Clay, sand & gravel-wet		35'	45'	
Sandy silt		45'	50'	

8. WELL CONSTRUCTION  
 Depth Drilled **50'** Feet Depth Cased **50'** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
 Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
14	36.71	1.250	0	50

Perforations: **MACHINE**  
 Type perforation \_\_\_\_\_  
 Size perforation **1/4" x 2 1/2" x 3 rows @ 13**  
 From **10** feet to **50** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Neat Cement  
 Cement Grout  
 Concrete Grout  
 Depth of Seal \_\_\_\_\_  
 Placement Method:  Pumped  Poured  
 Gravel Packed:  Yes  No  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

9. WATER LEVEL  
 Static water level **14'** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Date started **6/22**  
 Date completed **7/16**

7. WELL TEST DATA

TEST METHOD: <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			
G.P.M.	Draw Down (Feet Below Static)	Time (Hours)	

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
**ALLEN DRILLING INC.**  
 Name \_\_\_\_\_ Contractor  
 Address **4847 S. VALLEY VIEW** Contractor  
**LAS VEGAS, NV 89103**  
 Nevada contractor's license number **18917**  
 issued by the State Contractor's Board  
 Nevada driller's license number issued by the **ABDS2161**  
 Division of Water Resources, the on-site driller  
 Signed **[Signature]**  
 By driller performing actual drilling on site or contractor  
 Date **7-13-00**