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WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **19256**

1. OWNER **JAY HYMAS** ADDRESS AT WELL LOCATION **EWING RANCH RD + DALLAS AV. SANDY VALLEY NV**
 MAILING ADDRESS _____
 2. LOCATION **SW 1/4 NE 1/4 SE 1/4 Sec. 16 T. 25 N. R. 57 E. CLARK** County
 PERMIT NO. **219-167-01-008** Issued by Water Resources Parcel No. _____ Subdivision Name _____

3. WORK PERFORMED
 New Well Replace Recondition Deepen Abandon Other _____
 4. PROPOSED USE
 Domestic Irrigation Test Municipal/Industrial Monitor Stock
 5. WELL TYPE
 Cable Rotary RVC Air Other _____

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
SANDY LOAM		0	10	10
CLAY		10	54	44
CALICHE	W.B	54	59	5
CLAY		59	76	17
CALICHE	W.B	76	81	5
CLAY		81	92	11
CALICHE	W.B	92	102	10
ROCK + GRAVEL	W.B	102	120	18

8. WELL CONSTRUCTION
 Depth Drilled **120** Feet Depth Cased **120** Feet
 HOLE DIAMETER (BIT SIZE)
 From **10 5/8** Inches To **0** Feet **140** Feet
 _____ Inches _____ Feet _____ Feet
 _____ Inches _____ Feet _____ Feet
 CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	4.33	.316	0	120

Perforations:
 Type perforation **SAW CUT**
 Size perforation **8 INCH BY 3 INCH**
 From **120** feet to **100** feet
 From _____ feet to _____ feet
 Surface Seal: Yes No Seal Type: Neat Cement Cement Grout Concrete Grout
 Depth of Seal **50**
 Placement Method: Pumped Poured
 Gravel Packed: Yes No
 From **120** feet to **50** feet

9. WATER LEVEL
 Static water level **47** feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature **COOL** °F Quality _____

Date started **6-21**
 Date completed **6-26**

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **BUDGET DRILLING** Contractor
 Address **P.O. BOX 3505**
RAHMAN NV. 89041 Contractor
 Nevada contractor's license number **40020** issued by the State Contractor's Board
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller: **1573**
 Signed **James Brown**
 By driller performing actual drilling on site or contractor
 Date **6-27-00**