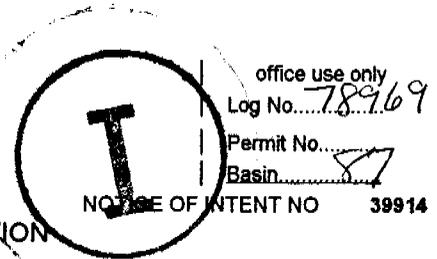


STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S REPORT



1. OWNER **Rodger Norman**  
MAILING ADDRESS **9475 Double R Blvd**  
**Reno NV**

ADDRESS AT WELL LOCATION

2. Location **V03510 SE 1/4 SE 1/4** Sec 16 T 18N R 20E  
PERMIT NO. **V03515 NW** PARCEL NO. **160-01-39**

Washoe County

SUBDIVISION NAME

| 3. WORK PERFORMED |           |             | 4. PROPOSED USE      |            |       | 5. WELL TYPE |        |     |
|-------------------|-----------|-------------|----------------------|------------|-------|--------------|--------|-----|
| New Well          | Replace   | Recondition | Domestic             | Irrigation | Test  | Cable        | Rotary | RVC |
| Deepen            | X Abandon | Other       | Municipal/Industrial | Monitor    | Stock | Air          | Other  | Mud |

6. LITHOLOGIC LOG

| Material   | Water Strata | From | To | Thickness |
|--|--------------|------|----|-----------|
| Well was 16' 6" to start.  |              |      |    | 0         |
| Clean out with air to 43'.<br>Installed tremie to bottom<br>& pumped 18 Sacks of neat<br>cement. We did get returns. |              |      |    | 0         |
| Well was flowing 1 gpm<br>before clean out.<br>Well flowed 30 gpm after<br>clean out.                                |              |      |    | 0         |

8. WELL CONSTRUCTION

| Depth Drilled            | 43 feet          | Depth Cased | feet           |
|--------------------------|------------------|-------------|----------------|
| HOLE DIAMETER (BIT SIZE) |                  |             |                |
|                          | From             | To          |                |
| 0                        | inches           | 0           | feet           |
| 0                        | inches           |             | feet           |
| 0                        | inches           |             | feet           |
| CASING SCHEDULE          |                  |             |                |
| 0                        | Size O.D.        | Weight/Ft.  | Wall Thickness |
| 0                        | (Inches)         | (Pounds)    | (Inches)       |
| 0                        | 3"               |             | sch40          |
| 0                        |                  |             | +2 1/2         |
| 0                        |                  |             | 43             |
| Perforations::           |                  |             |                |
| 0                        | Type Perforation | rusted out  |                |
| 0                        | Size perforation |             |                |
| 0                        | From             | feet to     | feet           |
| 0                        | From             | feet to     | feet           |
| 0                        | From             | feet to     | feet           |
| 0                        | From             | feet to     | feet           |
| 0                        | From             | feet to     | feet           |
| 0                        | From             | feet to     | feet           |
| 0                        | Surface Seal     | X YES       | No             |
| 0                        | Depth of Seal    | 43 feet     |                |
| 0                        |                  | x Pumped    |                |
| 0                        |                  | Poured      |                |
| 0                        | Gravel Packed:   | Yes         | No             |
| 0                        | From             | feet to     | feet           |

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9. WATER LEVEL

|                    |         |                         |
|--------------------|---------|-------------------------|
| Static water level | flowing | feet below land surface |
| Artesian flow      | 30 GPM  | 0 P.S.I.                |
| Water Temperature  | cold    | Degrees F Quality       |

Date started 8-19-99  
Date completed 8-19-99

7. WELL TEST DATA

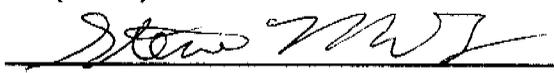
| TEST METHOD: | Bailer                           | Pump | Air Lift     |
|--------------|----------------------------------|------|--------------|
| G.P.M.       | Draw Down<br>(Feet Below Static) |      | Time (hours) |

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **McKay Drilling, Inc.**  
**2290 Pioneer Drive**  
**Reno, NV 89509**

NV Contractors No. **14170**  
NV Driller's Lic (on site) **1511**

Signed   
By driller performing actual drilling on site or contractor

Date **9-16-99**