

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. **78592**  
 Permit No. \_\_\_\_\_  
 Basin **162**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **19618**

1. OWNER **Jim Bashi** ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS **4321 W. Jasmine** **4221 W. Jasmine**  
**Pahrump, NV 89048**

2. LOCATION **NW 1/4 SW 1/4 Sec. 23 T 20S** N/S R **52E** E **Nye** County  
 PERMIT NO. \_\_\_\_\_ Parcel No. **41-441-11** Subdivision Name **Golden Springs**

Issued by Water Resources \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<b>brown clay</b>		<b>0</b>	<b>4</b>	<b>4</b>
<b>grey clay</b>		<b>4</b>	<b>28</b>	<b>24</b>
<b>brown clay</b>		<b>28</b>	<b>34</b>	<b>6</b>
<b>light grey clay</b>		<b>34</b>	<b>41</b>	<b>7</b>
<b>grey clay</b>		<b>41</b>	<b>50</b>	<b>9</b>
<b>light green caleche</b>	<b>x</b>	<b>50</b>	<b>95</b>	<b>45</b>
<b>grey clay</b>	<b>x</b>	<b>95</b>	<b>140</b>	<b>45</b>

8. WELL CONSTRUCTION  
 Depth Drilled **140** Feet Depth Cased **140+1** Feet

HOLE DIAMETER (BIT SIZE)  
 From To  
**11** Inches **0** Feet **140** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>6 5/8</b>	<b>3.7</b>	<b>.280</b>	<b>0</b>	<b>140</b>

Perforations:  
 Type perforation **sawcut**  
 Size perforation **.188**

From **115** feet to **140** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout

Gravel Packed:  Yes  No  
 From **50** feet to **140** feet

9. WATER LEVEL  
 Static water level **59** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **cool** °F Quality **good**

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **Strickland Construction Co., Inc.** Contractor  
 Address **2301 Winery Road, Suite 2** Contractor  
**Pahrump, NV 89048**

Nevada contractor's license number issued by the State Contractor's Board **40277**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2086**

Signed \_\_\_\_\_  
 By driller performing actual drilling on-site or contractor  
 Date **1-29-06**

Date started **1/26/00**, 19\_\_\_\_  
 Date completed **1/26/00**, 19\_\_\_\_

7. WELL TEST DATA

TEST METHOD:	G.P.M.		Time (Hours)
	Bailer	Pump	
	Draw Down (Feet Below Static)		

Bailer  Pump  Air Lift

