WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 78554
Permit No.
Basin 101

NOTICE OF INTENT NO. 29260

1. OWNER Tosco Bulk Plant
MAILING ADDRESS
ADDRESS AT WELL LOCATION 335 N BROADWAY Fallon

2. LOCATION E ¼ SW ¼ Sec. 30 T 19 N/S R 29 E Churchill County
PERMIT NO. (Issued by Water Resources) 001-051-08 (Parcel No.) (Subdivision Name)

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other

4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☒ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☒ Other Auger

6. LITHOLOGIC LOG MW #4

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Well was in good condition after I took cover off then I over drilled casing to 20 then pressure grouted to surface | | | | |

RECEIVED 99 DEC 23 AM 11:20 STATE ENGINEER'S OFFICE

Date started 9/15, 1999
Date completed 9/15, 19

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|---|---|
| N/A | | |

8. WELL CONSTRUCTION
Depth Drilled 20 Feet Depth Cased 20 Feet

HOLE DIAMETER (BIT SIZE)

| | From | To |
|---|---|---|
| 8 Inches | 0 Feet | 20 Feet |
| Inches | Feet | Feet |
| Inches | Feet | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| 2 | Factory | 020 | 0 | 20 |
| | | | | |
| | | | | |

Perforations:
Type perforation Factory
Size perforation 020
From 5 feet to 20 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

Surface Seal: ☒ Yes ☐ No
Depth of Seal 20
Placement Method: ☒ Pumped ☐ Poured
Seal Type: ☒ Neat Cement ☐ Cement Grout ☐ Concrete Grout

Gravel Packed: ☒ Yes ☐ No
From 0 feet to 20 feet

9. WATER LEVEL
Static water level 11 feet below land surface
Artesian flow N/A G.P.M. N/A P.S.I.
Water temperature ~~N/A~~ °F Quality N/A

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Andresen Exploration Drilling (Contractor)
Address 1635 Belford Rd 89509 (Contractor)

Nevada contractor's license number issued by the State Contractor's Board 34525
Nevada driller's license number issued by the Division of Water Resources, the on-site driller M-2139
Signed (Driller performing actual drilling on site or contractor)
Date 11/11/99

(Rev. 3-91) USE ADDITIONAL SHEETS IF NECESSARY (O)-627