WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 78271
Permit No. 99
Basin 99

NOTICE OF INTENT NO. 328

1. OWNER John Tighe
MAILING ADDRESS 1410 S. Marsh Ave.
Reno, NV 89509

ADDRESS AT WELL LOCATION 75 Cinch Rd.
Reno, NV

2. LOCATION SW ¼ SW ¼ Sec 12 T 23 N/S R 18 E Washoe County
PERMIT NO. 6398 (Issued by Water Resources) 078-180-03 (Parcel No.) Sierra Ranchos (Subdivision Name)

3. WORK PERFORMED
[X] New Well [ ] Replace [ ] Recondition
[ ] Deepen [✓] Abandon [ ] Other

4. PROPOSED USE
[X] Domestic [ ] Irrigation [ ] Test
[ ] Municipal/Industrial [ ] Monitor [ ] Stock

5. WELL TYPE
[ ] Cable [ ] Rotary [ ] RVC
[X] Air [ ] Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Brown Sand | | 0 | 360 | |
| CEMENT TO TOP - PIPE PULLED | | | | |

Date started 9-14, 1999
Date completed 9-24, 1999

7. WELL TEST DATA
TEST METHOD: [ ] Bailer [ ] Pump [ ] Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|---|---|
| | | |

8. WELL CONSTRUCTION
Depth Drilled 360 Feet Depth Cased 0 Feet

HOLE DIAMETER (BIT SIZE)

| | | From | To |
|---|---|---|---|
| 10 Inches | | 0 Feet | 360 Feet |
| Inches | | Feet | Feet |
| Inches | | Feet | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| N/A | | | | |
| | | | | |
| | | | | |

Perforations:
Type perforation N/A
Size perforation
From feet to feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

Surface Seal: [ ] Yes [ ] No
Depth of Seal
Placement Method: [ ] Pumped [ ] Poured
Seal Type: [ ] Neat Cement [ ] Cement Grout [ ] Concrete Grout
Gravel Packed: [ ] Yes [ ] No
From feet to feet

9. WATER LEVEL
Static water level feet below land surface
Artesian flow G.P.M. P.S.I.
Water temperature °F Quality

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Turner Drilling & Pump (Contractor)
Address 472-205 Johnstonville Rd. (Contractor)
Susanville, CA 96130
Nevada contractor's license number issued by the State Contractor's Board 41661
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 2037
Signed (By driller performing actual drilling on site or contractor)
Date 10-4-99

(Rev. 3-91) USE ADDITIONAL SHEETS IF NECESSARY (O)-627