

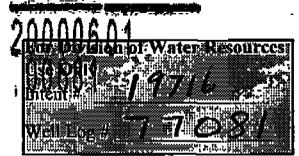
11/20/20

(I)

[Handwritten signature]



**STATE OF NEVADA
DIVISION OF WATER RESOURCES
DOMESTIC WELL USE
NOTICE AND AFFIDAVIT**



I, Mark A. Murphy am the owner of property described as:
(Owner of Land)

Clark County Assessor's Parcel Number 160-33-801-011,
located within the SW ¼ SE ¼ Section 33, T 21 S., R. 63 E., MDB&M.

I fully understand that any present or future property owner will not be required to cease pumping as long as the well is operating properly, and the daily pumpage does not exceed 1,800 gallons. However, if a water line is located within the distance specified in NRS 534.120 from the property line of the parcel, and said existing domestic well needs to be re-drilled or have work done requiring the use of a well drilling rig, the State Engineer may deny a request to perform this work and require the property owner to connect to the municipal water system.

If the request for said work is denied, I will be required to connect to the water system and pay the necessary connection costs as well as the costs to plug and abandon said domestic well.

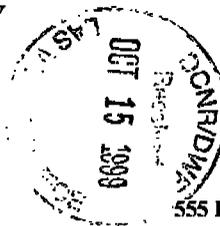
Pursuant to NRS 534.120, this notice and affidavit will be recorded with the Clark County Recorder in the same manner as conveyances affecting real property are required to be acknowledged and recorded pursuant to Chapter 111 of NRS.

Furthermore, a copy of this affidavit shall be furnished to any subsequent purchaser of this parcel prior to the time the sale is completed. Prior to any sales activity, you should contact the Nevada Division of Real Estate to determine the applicability of Chapter 119 of the Nevada Revised Statutes (The Land Sales Act) as it relates to this parcel.

Mark A. Murphy
Owner's Signature Mark A. Murphy

October 14, 1999
Date

Subscribed and sworn before me this
14 day of October, 1999



When Recorded Mail To:
Division of Water Resources
555 East Washington Avenue, Suite 4200
Las Vegas, Nevada 89101

Notary Public in and for the
County of Clark
State of Nevada
My Commission expires Aug 18, 2002

Michelle Comport
Signature



THIS SPACE RESERVED FOR RECORDERS USE

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
WATER RESOURCES DIVISION
06-01-2000 10:04 BJB
OFFICIAL RECORDS
BOOK: 20000601 INST: 00681
FEE: 7.00 RPT: .00

