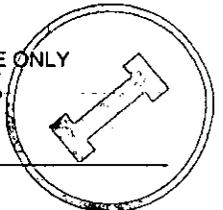


STATE OF NEVADA
 DIVISION OF WATER RESOURCES
 WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. **77058**
 Permit No.
 Basin **162**



PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 18902

1. OWNER **AVCO/Bumcarder**
 MAILING ADDRESS **6491 E. Longhorn Pahrump, NV 89048**

2. LOCATION **SW 1/4 SW 1/4 Sec. 16 T 21S N/S R 54E E Nye County**
 PERMIT NO. **43-061-03**
 Issued by Water Resources Parcel No. Subdivision Name

ADDRESS AT WELL LOCATION **6491 E. Longhorn**

County

3. WORK PERFORMED
 New Well
 Deepen
 Replace
 Abandon
 Recondition
 Other

4. PROPOSED USE
 Domestic
 Municipal/Industrial
 Irrigation
 Monitor
 Test
 Stock

5. WELL TYPE
 Cable
 Air
 Rotary
 RVC
 Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thick-ness |
|---------------------------------|--------------|------|-----|------------|
| brown loam and gravel | | 0 | 41 | 41 |
| See next line | x | 41 | 85 | 44 |
| brown clay with caleche strings | | | | |
| brown clay and gravel | x | 85 | 105 | 20 |
| brown clay and rock | x | 105 | 141 | 36 |
| brown caleche and gravel | x | 141 | 160 | 19 |

8. WELL CONSTRUCTION
 Depth Drilled **160** Feet
 Depth Cased **160+1** Feet

HOLE DIAMETER (BIT SIZE)

| Inches | From | To | Feet | Feet |
|--------|------|-----|------|------|
| 11 | 0 | 160 | | |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
| 6 5/8 | 3.7 | .280 | 0 | 160 |

Perforations:
 Type perforation **sawcut**
 Size perforation **.188**

| From | feet to | feet |
|------|---------|------|
| 135 | 160 | |
| From | feet to | feet |

Surface Seal: Yes No Seal Type:
 Neat Cement
 Cement Grout
 Concrete Grout

Depth of Seal **50**

Placement Method: Pumped Poured

Gravel Packed: Yes No
 From **50** feet to **160** feet

Date started **7/29/99**
 Date completed **7/29/99**

7. WELL TEST DATA

| TEST METHOD: | Bailer | Pump | Air Lift |
|--------------|-------------------------------|--------------|----------|
| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) | |
| | | | |

9. WATER LEVEL
 Static water level **62** feet below land surface
 Artesian flow
 Water temperature **cool** °F Quality **good** G.P.M. P.S.I.

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **Strickland Construction Co., Inc.** Contractor
 Address **2301 Winery Road, Suite 2** Contractor
Pahrump, NV 89048

Nevada contractor's license number issued by the State Contractor's Board **40277**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2086**

Signed *[Signature]*
 By driller performing actual drilling on-site or contractor
 Date **8.28.99**