

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 19933

1. OWNER Arthur & Shirley Goldstrom ADDRESS AT WELL LOCATION Mohawk
 MAILING ADDRESS Ogden

2. LOCATION NW 1/4 NE 1/4 Sec. 36 T 21 N/S R 60 E Clark County
 PERMIT NO. 163-36-502-009 Issued by Water Resources Parcel No. _____ Subdivision Name _____

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other _____

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other _____

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
<u>Sand Gravel & Boulders</u>		<u>0</u>	<u>450</u>	
	<u>36A</u>	<u>AY</u>	<u>290</u>	
	<u>40</u>	<u>AY</u>	<u>450</u>	

8. WELL CONSTRUCTION
 Depth Drilled 450 Feet Depth Cased 450 Feet

HOLE DIAMETER (BIT SIZE)
 From 10" Inches To 450 Feet
 _____ Inches _____ Feet _____ Feet
 _____ Inches _____ Feet _____ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>6 5/8</u>		<u>PVC</u>	<u>+2</u>	<u>450</u>
<u>8 3/4</u>		<u>188</u>	<u>+2</u>	<u>5</u>

Perforations:
 Type perforation Saw
 Size perforation 1 3/4
 From 390 feet to 450 feet
 From _____ feet to _____ feet
 From _____ feet to _____ feet
 From _____ feet to _____ feet

Surface Seal: Yes No Seal Type:
 Depth of Seal 50 Neat Cement
 Placement Method: Pumped Cement Grout
 Poured Concrete Grout

Gravel Packed: Yes No
 From 50 feet to 450 feet

9. WATER LEVEL
 Static water level _____ feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature 60.7 °F Quality Good

Date started 10-6-99
 Date completed 10-6-99

7. WELL TEST DATA

TEST METHOD: Bailer Pump Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<u>40</u>		

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge

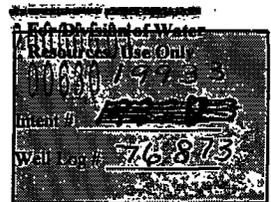
Name Redding Drilling Contractor
 Address 8170 S Haven Contractor
LV NV 89123

Nevada contractor's license number issued by the State Contractor's Board 38155
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1798

Signed Michael J. Redding
 By driller performing actual drilling on site or contractor
 Date 10-7-99



**STATE OF NEVADA
DIVISION OF WATER RESOURCES
DOMESTIC WELL USE
NOTICE AND AFFIDAVIT**



I, Arthur & Shirley Goldstrom am the owner of property described as:
(Owner of Land)

Clark County Assessor's Parcel Number 163-36-502-004,
located within the NW 1/4 NE 1/4 Section 36, T 21 S., R. 60 E., MDB&M.

I fully understand that any present or future property owner will not be required to cease pumping as long as the well is operating properly, and the daily pumpage does not exceed 1,800 gallons. However, if a water line is located within the distance specified in NRS 534.120 from the property line of the parcel, and said existing domestic well needs to be re-drilled or have work done requiring the use of a well drilling rig, the State Engineer may deny a request to perform this work and require the property owner to connect to the municipal water system.

If the request for said work is denied, I will be required to connect to the water system and pay the necessary connection costs as well as the costs to plug and abandon said domestic well.

Pursuant to NRS 534.120, this notice and affidavit will be recorded with the Clark County Recorder in the same manner as conveyances affecting real property are required to be acknowledged and recorded pursuant to Chapter 111 of NRS.

Furthermore, a copy of this affidavit shall be furnished to any subsequent purchaser of this parcel prior to the time the sale is completed. Prior to any sales activity, you should contact the Nevada Division of Real Estate to determine the applicability of Chapter 119 of the Nevada Revised Statutes (The Land Sales Act) as it relates to this parcel.

Arthur Goldstrom

Arthur Goldstrom Owner's Signature

10-1-99

Date
When Recorded Mail To:

Division of Water Resources
555 E. Washington Ave., Ste. 4200
Las Vegas, NV 89101

Subscribed and sworn before me this
1st day of Oct, 1999



Notary Public in and for the
County of Clark
State of Nevada
My Commission expires April 15 2003.

Janice R. Madigan
Signature



THIS SPACE RESERVED FOR RECORDERS USE

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
WATER RESOURCES DIVISION
06-01-2000 10:04 BJB
OFFICIAL RECORDS
BOOK: 20000601 INST: 00630

FEE: 7.00 RPT: .00