

OFFICE USE ONLY
 Log No. **75997**
 Permit No. _____
 Basin **212**
 NOTICE OF INTENT NO. **16565**

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

1. OWNER **TAB** ADDRESS AT WELL LOCATION **In Lu wash Area**
 MAILING ADDRESS **3617 N 5th** **Owens to Lamb**
 2. LOCATION **SW 1/4 S 1/4 Sec 19 T 20 N 30 R 60 E Clark** County
 PERMIT NO. **DW1092 B** Parcel No. **140-32-896-002** Subdivision Name

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other _____
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock
 5. WELL TYPE
 Cable Rotary RVC
 Air Other _____

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Poll casing				
clean to 10'				
cap w/				
concrete				

8. WELL CONSTRUCTION
 Depth Drilled _____ Feet Depth Cased _____ Feet
 HOLE DIAMETER (BIT SIZE)
 From _____ To _____
 Inches _____ Feet _____ Feet
 Inches _____ Feet _____ Feet
 Inches _____ Feet _____ Feet
 CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8	PUC	sch 40	0	30

 Perforations:
 Type perforation _____
 Size perforation _____
 From _____ feet to _____ feet
 Surface Seal: Yes No Seal Type:
 Depth of Seal **10'** Neat Cement
 Placement Method: Pumped Cement Grout
 Poured Concrete Grout
 Gravel Packed: Yes No
 From **10** feet to **30** feet

Date started **4-20**, 19**99**
 Date completed **4-20**, 19**99**

7. WELL TEST DATA

TEST METHOD: Bailer Pump Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

9. WATER LEVEL
 Static water level _____ feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature **13** °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **CDX**
 Address **536 E. Mitchell**
 Nevada contractor's license number **3246**
 issued by the State Contractor's Board
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **M1968**
 Signed **[Signature]**
 By driller performing actual drilling on site or contractor
 Date **5-16-99**