

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **16565**

1. OWNER **TAB**
 MAILING ADDRESS **3117 N 5th St**
 ADDRESS AT WELL LOCATION **In Clark County from Chilton to Stewart**
 2. LOCATION **SW 1/4 S 7 Sec 19 T 20 N R 62 E Clark** County
 PERMIT NO. **DW1092B** Issued by Water Resources Parcel No. **140-32-096-002** Subdivision Name _____

3. WORK PERFORMED
 New Well Replace Recondition Deepen Abandon Other _____
 4. PROPOSED USE
 Domestic Municipal/Industrial Irrigation Monitor Test Stock
 5. WELL TYPE
 Cable Rotary RVC Air Other _____

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
3 Pull Casings				
clean to 10'				
cap w/				
concrete				

8. WELL CONSTRUCTION
 Depth Drilled _____ Feet Depth Cased _____ Feet
 HOLE DIAMETER (BIT SIZE)
 From _____ To _____
 Inches _____ Feet _____ Feet
 Inches _____ Feet _____ Feet
 Inches _____ Feet _____ Feet
 CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8	PVC	5/16 40	0	30

 Perforations:
 Type perforation _____
 Size perforation _____
 From _____ feet to _____ feet
 Surface Seal: Yes No Seal Type:
 Depth of Seal **10'**
 Neat Cement
 Cement Grout
 Concrete Grout
 Placement Method: Pumped Poured
 Gravel Packed: Yes No
 From **10** feet to **30** feet

Date started **4-20** 19**79**
 Date completed **4-20** 19**79**

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

9. WATER LEVEL
 Static water level _____ feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature **12** °F Quality _____
 10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **CDC**
 Address **536 E Midland Ontario CA**
 Nevada contractor's license number **31246** issued by the State Contractor's Board
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **m 1968**
 Signed _____
 By driller performing actual drilling on site or contractor
 Date **5-11**