WHITE - DIVISION OF WATER RESOURCES
CANARY - CLIENT'S COPY
PINK - WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 75976
Permit No.
Basin 212

NOTICE OF INTENT NO. 18522

1. OWNER Clark County School District
MAILING ADDRESS 1700 Galleria Drive, Building C
Henderson, NV 89014

ADDRESS AT WELL LOCATION Monroe Robinson Eastern Satellite Facility (on northeast side of Roy Martin Middle School)

2. LOCATION NE 1/4 SW 1/4 Sec. 36 T T20S N/S R R61E E Clark County
PERMIT NO. MO-2242 Issued by Water Resources
139-36-303-001 Parcel No.
MW-9 Subdivision Name

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other

4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☒ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☒ Other Auger

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Plugged 4-inch well with neat cement/bentonite grout. Well was drilled/installed by the Mark Group.				

Date started 4/30/1999 , 19__
Date completed 4/30/1999 , 19__

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

8. WELL CONSTRUCTION
Depth Drilled _____ Feet Depth Cased 25 Feet

HOLE DIAMETER (BIT SIZE)

	From	To
Inches	Feet	Feet
Inches	Feet	Feet
Inches	Feet	Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)

Perforations:
Type perforation
Size perforation
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet

Surface Seal: ☐ Yes ☒ No
Depth of Seal
Placement Method: ☐ Pumped ☐ Poured
Seal Type: ☐ Neat Cement ☐ Cement Grout ☐ Concrete Grout

Gravel Packed: ☐ Yes ☒ No
From _____ feet to _____ feet

9. WATER LEVEL
Static water level _____ feet below land surface
Artesian flow _____ G.P.M. _____ P.S.I.
Water temperature _____ °F Quality

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Thomas High c/o Converse Consultants (Contractor)
Address 731 Pilot Road, Suite H (Contractor)
Las Vegas, NV 89119
Nevada contractor's license number issued by the State Contractor's Board 48947
Nevada driller's license number issued by the Division of Water Resources, the on-site driller M-1869
Signed _____ By driller performing actual drilling on-site or contractor
Date 6/28/99

USE ADDITIONAL SHEETS IF NECESSARY