WHITE - DIVISION OF WATER RESOURCES
CANARY - CLIENT'S COPY
PINK - WELL DRILLER'S COPY

**PRINT OR TYPE ONLY**
**DO NOT WRITE ON BACK**

STATE OF NEVADA
# DIVISION OF WATER RESOURCES
# WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 75968
Permit No.
Basin ~~Ia~~ 212

NOTICE OF INTENT NO. 18522

1. OWNER Clark County School District
MAILING ADDRESS 1700 Galleria Drive, Building C
Henderson, NV 89014

ADDRESS AT WELL LOCATION Monroe Robinson Eastern Satellite Facility (located in 26th Street)

2. LOCATION NE 1/4 SW 1/4 Sec. 36 T T20S N/S R R61E E Clark County
PERMIT NO. MO-2242 Issued by Water Resources | 139-36-303-001 Parcel No. | PZ1 Subdivision Name

3. **WORK PERFORMED**
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other

4. **PROPOSED USE**
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☒ Monitor ☐ Stock

5. **WELL TYPE**
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☒ Other Auger

6. **LITHOLOGIC LOG**

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Plugged 2-inch well with neat cement/bentonite grout. Drill date and NOI # unknown | | | | |

Date started 4/30/1999 , 19__
Date completed 4/30/1999 , 19__

7. **WELL TEST DATA**
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|---|---|
| | | |

8. **WELL CONSTRUCTION**
Depth Drilled ____ Feet Depth Cased 12 Feet

**HOLE DIAMETER (BIT SIZE)**

| | From | To |
|---|---|---|
| Inches | Feet | Feet |
| Inches | Feet | Feet |
| Inches | Feet | Feet |

**CASING SCHEDULE**

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| | | | | |

**Perforations:**
Type perforation
Size perforation
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

Surface Seal: ☐ Yes ☒ No
Depth of Seal
Placement Method: ☐ Pumped ☐ Poured
Seal Type: ☐ Neat Cement ☐ Cement Grout ☐ Concrete Grout

Gravel Packed: ☐ Yes ☒ No
From ____ feet to ____ feet

9. **WATER LEVEL**
Static water level ____ feet below land surface
Artesian flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality

10. **DRILLER'S CERTIFICATION**
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Thomas High c/o Converse Consultants
Contractor
Address 731 Pilot Road, Suite H
Contractor
Las Vegas, NV 89119
Nevada contractor's license number issued by the State Contractor's Board 48947
Nevada driller's license number issued by the Division of Water Resources, the on-site driller M-1869
Signed
By driller performing actual drilling on-site or contractor
Date 6/28/99

USE ADDITIONAL SHEETS IF NECESSARY