

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. **75884**  
 Permit No. **162**  
 Basin **162**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **18153**

1. OWNER **Ted & Janice Steward** ADDRESS AT WELL LOCATION **2220 Lewis Street**  
 MAILING ADDRESS **2220 Lewis Street**  
**Pahrump, NV 89048**

2. LOCATION **SW 1/4 NW 1/4 Sec. 13 T 21S N/S R 53E E Nye** County  
 PERMIT NO. **44-581-15** Parcel No. **Conestoga Country** Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
brown clay		0	8	8
grey clay		8	14	6
light brown clay		14	22	8
light brown caleche		22	25	3
brown caleche		25	59	34
See next line	x	59	86	27
brown clay & Grey caleche strings				
brown caleche	x	86	110	24
light brown caleche	x	110	118	8
grey clay & caleche	x	118	140	22

8. WELL CONSTRUCTION  
 Depth Drilled **140** Feet Depth Cased **140+1** Feet

HOLE DIAMETER (BIT SIZE)  
 From To  
**11** Inches **0** Feet **140** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>6 5/8</b>	<b>3.7</b>	<b>.280</b>	<b>0</b>	<b>140</b>

Perforations:  
 Type perforation **sawcut**  
 Size perforation **.188**

From **115** feet to **140** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout

Gravel Packed:  Yes  No  
 From **50** feet to **140** feet

9. WATER LEVEL  
 Static water level **62** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **cool** °F Quality **good**

Date started **4/15/99**, 19\_\_\_\_  
 Date completed **4/15/99**, 19\_\_\_\_

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift	<b>0</b>		

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **Strickland Construction Co., Inc.** Contractor  
 Address **2301 Winery Road, Suite 2** Contractor  
**Pahrump, NV 89048**

Nevada contractor's license number issued by the State Contractor's Board **40277**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2086**

Signed *[Signature]*  
 By driller performing actual drilling on-site or contractor

Date **6/16-99**

