

STATE OF NEVADA
 DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. 75741
 Permit No. 99
 Basin _____

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **40313**

1. OWNER **Steve Morgan** ADDRESS AT WELL LOCATION **16155 Fetlock**
 MAILING ADDRESS **1765 O'Farrell**

2. LOCATION **SW** 1/4 **SW** 1/4 Sec. **3** T **23** N/S R **18** E **Washoe** County
 PERMIT NO. **078-231-10** Issued by Water Resources Parcel No. _____ Subdivision Name _____

3. WORK PERFORMED
 New Well Replace Recondition Deepen Abandon Other _____

4. PROPOSED USE
 Domestic Municipal/Industrial Irrigation Monitor Test Stock

5. WELL TYPE
 Cable Rotary RVC Air Other _____

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Brown sand w/ clay		0	5	
Brown D.G.		5	15	10
Brown sandy clay		15	16	1
Weathered granite		16	150	134
Salt & pepper granite fractured		150	215	65
Fractured weathered granite		215	320	105
T.D. 320'				

8. WELL CONSTRUCTION
 Depth Drilled **320** Feet Depth Cased **320** Feet

HOLE DIAMETER (BIT SIZE)

	From	To	
10 5/8 Inches	0	50	Feet
8 1/2 Inches	50	320	Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	13.92	.188	+1 1/2	320

Perforations:
 Type perforation **Factory sawed**
 Size perforation **3/32X3**

From	To
280 feet	300 feet
_____ feet	_____ feet
_____ feet	_____ feet
_____ feet	_____ feet
_____ feet	_____ feet

Surface Seal: Yes No
 Depth of Seal **50'**
 Placement Method: Pumped Poured
 Seal Type: Neat Cement Cement Grout Concrete Grout

Gravel Packed: Yes No
 From **50** feet to **320** feet

9. WATER LEVEL
 Static water level **65'** feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature **cold** °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **A.S.A.P. Pump & Well Service, Inc.** Contractor
 Address **P.O. Box 60130** Contractor
Reno, NV 89506
 Nevada contractor's license number issued by the State Contractor's Board **35387-A**
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2066**
 Signed *Larry Welch*
 By driller performing actual drilling on-site or contractor
 Date **6/28/99**

Date started **6/23/99**, 19____
 Date completed **6/25/99**, 19____

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Baller <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift	20+		2 hours